

**BOROUGH OF RUNNEMEDE**

**AGENDA**

**MARCH 2, 2021**

**MEETING CALLED TO ORDER:** \_\_\_\_\_

**PLEDGE ALLEGIANCE TO FLAG:**

**ROLL CALL:**

Nick Kappatos, Mayor	_____
Pat Passio, President	_____
John Ranieri	_____
Craig Laubenstein	_____
Luis R. Cepero	_____
Eleanor M. Kelly	_____
Robert Farrell	_____
Dan Long, Solicitor	_____
Mark Basehore, Engineer	_____
Shelley Strehle, CFO	_____

**STATEMENT:** Public Notice of this meeting pursuant to the Open Public Meetings Act has been given by the clerk in the following manner:

1. Posted on the bulletin board in the Borough Clerk's Office on January 6, 2021.
2. E-Mailed to the Retrospect & Courier Post on January 6, 2021.

**APPROVAL OF MINUTES:** A motion is in order for the approval of minutes of the 1/26/21 & 2/2/21 meetings submitted by the Clerk as each member received copies of the same.

**MOTION:** \_\_\_\_\_

**REPORTS:**

1. Construction Code Official
2. Borough Treasurer
3. Borough Clerk
4. Police Chief
5. Municipal Judge
6. Fire Chief
7. Registrar
8. Fire Official
9. Tax Collector

**MOTION:**\_\_\_\_\_

**PUBLIC HEARING:**

ORDINANCE #21-02: Ordinance to Amending Chapter 395 of the Code of the Borough of Runnemede Entitled "Zoning".

**MOTION TO ADOPT ON SECOND AND FINAL READING AND ADVERTISE ACCORDING TO LAW:** \_\_\_\_\_

**ROLL CALL:** \_\_\_\_\_

**COMMITTEE REPORTS:**

**FINANCE:** John Ranieri

**PUBLIC SAFETY:** Eleanor Kelly

**PUBLIC EVENTS** Pat Passio

**ENGINEERING:** Robert Farrell

**PUBLIC WORKS:** Craig Laubenstein

**PARKS & RECREATION:** Luis R. Cepero

**SOLICITOR'S REPORT:** Dan Long, Esquire

**ENGINEER'S REPORT:** Mark Basehore

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT ON AGENDA ITEMS:**

Our attorney has advised us that we cannot prevent you from making comments about our employees. He has also requested we advise you that our employees are not public officials and you are not immune from civil actions they may bring as a result of your remarks.

**MOTION TO CLOSE PUBLIC COMMENT PORTION:** \_\_\_\_\_

PROCLAMATION: Youth Art Month, March 2021.

RESOLUTION #21-37: Resolution Authorizing Approval of a Clothing Bin Application.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #21-38: Resolution Extending the 2021 Temporary Budget.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #21-39: Resolution Confirming 2021 Appointments.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #21-40: Resolution Authorizing a Contract for IT Services.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #21-41: Resolution Authorizing the Purchase of a Surplus Dump Truck from Stone Harbor.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #21-42: Resolution Authorizing the Disallowance of Various Deductions Due to the Death of the Property Owners.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-43: Resolution Authorizing Membership in a Mutual Aid and Assistance Agreement with Participating Units.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-44: Resolution Authorizing Utilization of Sourcewell Contracting Cooperative for Repairs to a 32 Yard Mack Trash Truck by MidAtlantic Waste.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-45: Resolution Amending Salaries for 2021.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-46: Resolution Authorizing Participation in the Region VIII Education Service Center for the Interlocal Purchasing System (TIPS).

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-47: Resolution Authorizing Application for Program Year 2021 CDBG.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-48: Resolution Rescinding Petty Cash Fund-Finance.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

RESOLUTION #21-49: Resolution Rescinding Petty Cash Fund-Public Assistance.

MOTION: \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

FIRST READING:

ORDINANCE # 21-03: AN ORDINANCE AMENDING AND SUPPLEMENTING CHAPTER 321 OF THE CODE OF THE BOROUGH OF RUNNEMEDE ENTITLED "STORMWATER CONTROL", TO COMPLY WITH THE PROVISIONS OF THE NEW JERSEY DEPARTMENT OF ENVIRONMENTAL PROTECTION STORMWATER MANAGEMENT RULES.

MOTION TO ADOPT ON FIRST READING AND ADVERTISE ACCORDING TO LAW WITH A PUBLIC HEARING TO BE HELD AT A MEETING ON APRIL 6, 2021 BEGINNING AT 7:00 PM. \_\_\_\_\_

ROLL CALL: \_\_\_\_\_

PAYMENT OF BILLS:

MOTION: \_\_\_\_\_ ROLL CALL: \_\_\_\_\_

GOOD & WELFARE:

MOTION TO CLOSE GOOD & WELFARE: \_\_\_\_\_

ADJOURNMENT: MOTION: \_\_\_\_\_

TIME: \_\_\_\_\_