## ANNUAL FINANCIAL STATEMENT FOR THE YEAR 2021 (UNAUDITED)

POPULATION LAST CENSUS 8,324 NET VALUATION TAXABLE 2021 503,453,134 MUNICODE 0430 FIVE DOLLARS PER DAY PENALTY IF NOT FILED BY: COUNTIES - JANUARY 26, 2022 MUNICIPALITIES - FEBRUARY 10, 2022

ANNUAL FINANCIAL STATEMENT REQUIRED TO BE FILED UNDER NEW JERSEY STATUTES ANNOTATED 40A:5-12, AS AMENDED, COMBINED WITH INFORMATION REQUIRED PRIOR TO CERTIFICATION OF BUDGETS BY THE DIRECTOR OF THE DIVISION OF LOCAL GOVERNMENT SERVICES.

BOROUGH

GH of

RUNNEMEDE , County of

CAMDEN

DO NOT USE THESE SPACES

|   | Date | Examined By: |                   |
|---|------|--------------|-------------------|
| 1 |      |              | Preliminary Check |
| 2 |      |              | Examined          |

I hereby certify that the debt shown on Sheets 31 to 34, 49 to 51 and 63 to 65a are complete, were computed by me and can be supported upon demand by a register or other detailed analysis.

Signature mcesaro@bowman.cpa

Title Reg. Municipal Accountant

(This MUST be signed by Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### REQUIRED <u>CERTIFICATION</u> BY THE CHIEF FINANCIAL OFFICER:

I hereby certify that I am responsible for filing this verified Annual Financial Statement, (which I have prepared) or (which I have not prepared) [eliminate one] and information required also included herein and that this Statement is an exact copy of the original on file with the clerk of the governing body, that all calculations, extensions and additions are correct, that no transfers have been made to or from emergency appropriations and all statements contained herein are in proof; I further certify that this statement is correct insofar as I can determine from all the books and records kept and maintained in the Local Unit.

| Further, I do hereby  | certify that I,   |                      | Shelley A. Streahle                     | , am the Chief Financial |  |
|---|---|----------------------|---|--------------------------|--|
| Officer, License #  | N-1749  | , of the             | BOROUGH                                 | of                       |  |
| RUNNEMEDE   |   | , County of          | CAMDEN                                  | and that the             |  |
| statements annexed hereto and made a part hereof are true statements of the financial condition of the Local Unit as at |   |                      |   |                          |  |
| December 31, 2021, c  | ompletely in compli   | ance with N.J.S.A. 4 | 0A:5-12, as amended. I also give comple | ete assurance as         |  |
| to the veracity of requi  | o the veracity of required information included herein, needed prior to certification by the Director of Local Government |                      |   |                          |  |
| Services, including the verification of cash balances as of December 31, 2021.  |   |                      |   |                          |  |

| Signature    | sstreahle@runnemedenj.org                   |
|--------------|---|
| Title        | Chief Financial Officer                     |
| Address      | 24 N. Black Horse Pike, Runnemede, NJ 08078 |
| Phone Number | (856) 939-5161                              |
| Fax Number   | (856) 939-0202                              |

IT IS HEREBY INCUMBENT UPON THE CHIEF FINANCIAL OFFICER, WHEN NOT PREPARED BY SAID, AT A MINIMUM MUST REVIEW THE CONTENTS OF THIS ANNUAL FINANCIAL STATEMENT WITH THE PREPARER, SO AS TO BE FAMILIAR WITH THE REPRESENTATIONS AND ASSERTIONS MADE HEREIN.

### THE REQUIRED CERTIFICATION BY AN RMA IS AS FOLLOWS:

Preparation by Registered Municipal Account (Statement of Statutory Auditor Only)

I have prepared the post-closing trial balances, related statement and analyses included in the accompanying Annual Financial Statement from the books of account and records made available to me by the **BOROUGH** of **RUNNEMEDE** as of as of December 31, 2021 and have applied certain agreed-upon procedures thereon as promulgated by the Division of Local Government Services, solely to assist the Chief Financial Officer in connection with the filing of the Annual Financial Statement for the year then ended as required by N.J.S.A. 40A:5-12, as amended.

Because the agreed-upon procedures do not constitute an examination of accounts made in accordance with generally accepted auditing standards, I do not express an opinion on any of the post-closing trial balances, related statements and analyses. In connection with the agreed-upon procedures, (except for circumstances as set forth below, no matters) or (no matters) [eliminate one] came to my attention that caused me to believe that the Annual Financial Statement for the year ended December 31, 2021 is not in substantial compliance with the requirements of the State of New Jersey, Department of Community Affairs, Division of Local Government Services. Had I performed additional procedures or had I made an examination of the financial statements in accordance with generally accepted auditing standards, other matters might have come to my attention that would have been reported to the governing body and Division. This Annual Financial Statement relates only to the accounts and items prescribed by the Division and does not extend to the financial statements of the municipality/county taken as a whole.

Listing of agreed-upon procedures not performed and/or matters coming to my attention of which the Director should be informed:

|                      |      | Michael D. Cesaro                 |
|----------------------|------|-----------------------------------|
|                      |      | (Registered Municipal Accountant) |
|                      |      | Bowman & Company LLP              |
|                      |      | (Firm Name)                       |
|                      |      | 601 White Horse Road              |
|                      |      | (Address)                         |
| Certified by me      |      | Voorhees, NJ 08043                |
|                      |      | (Address)                         |
| this 2nd day March , | 2022 |                                   |
|                      | _    | (856) 821-6863                    |
|                      |      | (Phone Number)                    |
|                      |      | (856) 821-6863                    |
|                      | -    | (Fax Number)                      |

### MUNICIPAL BUDGET LOCAL EXAMINATION QUALIFICATION CERTIFICATION BY CHIEF FINANCIAL OFFICER

One of the following Certifications must be signed by the Chief Financial Officer if your municipality is eligible for local examination.

|  | CERTIFICATIO   | N OF QUALIFYING MUNICIPALITY   |  |  |
|--|--|--|--|--|
| 1.   | The outstanding indebt   | tedness of the previous fiscal year <b>is not in excess of 3.5%;</b>                               |  |  |
| 2.   | All emergencies appro<br>appropriations;   | ved for the previous fiscal year <b>did not exceed 3%</b> of total                                 |  |  |
| 3.   | The tax collection rate <b>exceeded 90%</b> ;  |  |  |  |
| 4.   | Total deferred charges   | Total deferred charges did not equal or exceed 4% of the total tax levy;                           |  |  |
| 5.   | There were <b>no "procedural deficiencies" noted</b> by the registered municipal accountant on Sheet 1a of the Annual Financial Statement; and |  |  |  |
| 6.   | There was <b>no operati</b> n  | ng deficit for the previous fiscal year.   |  |  |
| 7.   | The municipality <b>did n</b> o<br>years.  | The municipality <b>did not</b> conduct an accelerated tax sale for less than 3 consecutive years. |  |  |
| 8.   | The municipality <b>did not</b> conduct a tax levy sale the previous fiscal year and does not plan to conduct one in the current year.         |  |  |  |
| 9.   | The current year budget <b>does not</b> contain a Levy or Appropriation "CAP" waiver.  |  |  |  |
| 10.  | D. The municipality has not applied for Transitional Aid for 2022.   |  |  |  |
| 11. The municipality <b>did not</b> adopt a Special Emergency ordinance for COVID-related expenses or loss of revenue (N.J.S.A. 40A:4-53 (I) and (m)).   |  |  |  |  |
| The undersigned certifies <u>that this municipality has complied in full in meeting <b>ALL</b> of the <u>above criteria</u> in determining its qualification for local examination of its Budget in accordance with N.J.A.C. 5:30-7.5.</u> |  |  |  |  |
| Municip  | ality:   | BOROUGH OF RUNNEMEDE   |  |  |
| Chief Fi   | nancial Officer:   | Shelley A. Streahle  |  |  |
| Signatu  | re:  | sstreahle@runnemedenj.org  |  |  |
| Certifica  | ate #:   | N-1749   |  |  |
| Date:  |  | 3/2/2022   |  |  |

| The undersigned certifies that this municipality does not meet item(s)<br>of the criteria above and therefore does not qualify for local |                      |  |
|--|----------------------|--|
| examination of its Budget in accordance with N.J.A.C. 5:30-7.5.  |                      |  |
|  |                      |  |
|  |                      |  |
| Municipality:  | BOROUGH OF RUNNEMEDE |  |
|  | BOROUGH OF RUNNEMEDE |  |
| Municipality:<br>Chief Financial Officer:  | BOROUGH OF RUNNEMEDE |  |
| Chief Financial Officer:   | BOROUGH OF RUNNEMEDE |  |
|  | BOROUGH OF RUNNEMEDE |  |

21-6001081

Fed I.D. #

BOROUGH OF RUNNEMEDE

Municipality

CAMDEN

County

### Report of Federal and State Financial Assistance Expenditures of Awards

|       |  | Fiscal Year Ending:           | December 31, 2021                     |
|-------|--|-------------------------------|---------------------------------------|
|       | (1)<br>Federal programs                    | (2)                           | (3)                                   |
|       | Expended<br>(administered by<br>the state) | State<br>Programs<br>Expended | Other Federal<br>Programs<br>Expended |
| TOTAL | \$\$                                       | 5 118,680.28                  | \$                                    |

Type of Audit required by Title 2 U.S. Code of Federal Regulations

(CFR) (Uniform Requirements) and OMB 15-08.

Single Audit

Program Specific Audit

X Financial Statement Audit Performed in Accordance With Government Auditing Standards (Yellow Book)

- Note: All local governments, who are recipients of federal and state awards (financial assistance), must report the total amount of federal and state funds expended during its fiscal year and the type of audit required to comply with Title 2 U.S. Code of Federal Regulations (CFR) OMB 15-08. (Uniform Guidance) and OMB 15-08. The single audit threshold has been been increased to \$750,000 beginning with Fiscal Year ending after 1/1/15. Expenditures are defined in Title 2 U.S. Code of Federal Regulations (CFR) (Uniform Guidance).
  - (1) Report expenditures from federal pass-through programs received directly from state government. Federal pass-through funds can be identified by the Catalog of Federal Domestic Assistance (CFDA) number reported in the State's grant/contract agreements.
  - (2) Report expenditures from state programs received directly from state government or indirectly from pass-through entities. Exclude state aid (I.e., CMPTRA, Energy Receipts tax, etc.) since there are no compliance requirements.
  - (3) Report expenditures from federal programs received directly from the federal government or indirectly from entities other than state government.

sstreahle@runnemedenj.org Signature of Chief Financial Officer 3/2/2022 Date

## **IMPORTANT !**

### **READ INSTRUCTIONS**

### **INSTRUCTIONS**

The following certification is to be used ONLY in the event there is NO municipality operated utility.

If there is a utility operated by the municipality of if a "utility fund" existed on the books of account, do not sign this statement and do not remove any of the UTILITY sheets from the document.

### **CERTIFICATION**

I hereby certify that there was no "utility fund" on the books of account and there was no BOROUGH of RUNNEMEDE utility owned and operated by the County of **CAMDEN** during the year 2021 and that sheets 40 to 68 are unnecessary.

I have therefore removed from this statement the sheets pertaining only to utilities.

| Name  |  |
|-------|--|
| Title |  |

(This must be signed by the Chief Financial Officer, Comptroller, Auditor or Registered Municipal Accountant.)

#### **MUNICIPAL CERTIFICATION OF TAXABLE PROPERTY AS OF OCTOBER 1, 2021**

Certification is hereby made that the Net Valuation Taxable of property liable to taxation for the tax year 2022 and filed with the County Board of Taxation on January 10, 2022 in accordance with the requirement of N.J.S.A. 54:4-35, was in the amount of \$

502,734,992.00

bschneider@runnemedenj.org SIGNATURE OF TAX ASSESSOR

BOROUGH OF RUNNEMEDE MUNICIPALITY

> CAMDEN COUNTY

Sheet 2

### POST CLOSING TRIAL BALANCE - CURRENT FUND AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       |                    | Debit        | Credit     |
|--|--------------------|--------------|------------|
| CASH                                   |                    | 2,333,886.84 |            |
| INVESTMENTS                            |                    |              |            |
| DUE FROM/TO STATE - VETERANS AND SENIO | R CITIZENS         | -            | 107,702.63 |
|  |                    |              |            |
| eivables with Full Reserves:           |                    |              |            |
| TAXES RECEIVABLE:                      |                    |              |            |
| PRIOR                                  | 25.02              |              |            |
| CURRENT                                | 259,282.76         |              |            |
| SUBTOTAL                               |                    | 259,307.78   |            |
| TAX TITLE LIENS RECEIVABLE             |                    | 117,083.66   |            |
| PROPERTY ACQUIRED FOR TAXES            |                    | 23,817.50    |            |
| CONTRACT SALES RECEIVABLE              |                    | -            |            |
| MORTGAGE SALES RECEIVABLE              |                    | -            |            |
| DUE FROM MUNICIPAL COURT               |                    | 247.35       |            |
| PREPAID COUNTY TAXES                   |                    | 0.11         |            |
| PREPAID LOCAL DISTRICT SCHOOL TAX      |                    | 1.99         |            |
| PREPAID REGIONAL HIGH SCHOOL TAX       |                    | 31.58        |            |
| DUE FROM TRUST OTHER FUND              |                    | 39,646.13    |            |
| DUE FROM CDBG FUND                     |                    | 42,200.00    |            |
| ACCOUNTS RECEIVABLE - OTHER            |                    | 270.55       |            |
| DUE FROM BANK                          |                    | 3,540.80     |            |
| DUE CAMDEN COUNTY UTILITY AUTHORITY    |                    | 1,736.09     |            |
| ACCOUNTS RECEIVABLE -                  |                    |              |            |
| TRANSPORTAITON TRUST FUND AID          |                    | 63,837.90    |            |
| DEFERRED CHARGES:                      |                    |              |            |
| EMERGENCY                              |                    |              |            |
| SPECIAL EMERGENCY (40A:4-55)           |                    | -            |            |
| DEFICIT                                |                    | -            |            |
|  |                    |              |            |
|  |                    |              |            |
|  |                    |              |            |
| Page Totals:                           | d - add additional | 2,885,608.28 | 107,702.6  |

### POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account                       | Debit                    | Credit       |
|--|--------------------------|--------------|
| TOTALS FROM PAGE 3                     | 2,885,608.28             | 107,702.63   |
| APPROPRIATION RESERVES                 |                          | 368,865.02   |
| ENCUMBRANCES PAYABLE                   |                          | 302,687.02   |
| CONTRACTS PAYABLE                      |                          | 24,279.08    |
| TAX OVERPAYMENTS                       |                          | 62,332.88    |
| PREPAID TAXES                          |                          | 154,157.20   |
| ACCOUNTS PAYABLE                       |                          | 58,886.09    |
| RESERVE FOR REASSESSMENT PROGRAM       |                          | 11,805.86    |
| RESERVE FOR CODIFICATION OF ORDINANCES |                          | 1,240.96     |
| RESERVE FOR SALE OF MUNICIPAL ASSETS   |                          | 7,535.50     |
| UNALLOCATED RECEIPTS                   |                          | 883.75       |
| LOCAL SCHOOL TAX PAYABLE               |                          | -            |
| REGIONAL SCHOOL TAX PAYABLE            |                          |              |
| REGIONAL H.S.TAX PAYABLE               |                          | -            |
| COUNTY TAX PAYABLE                     |                          | -            |
| DUE COUNTY - ADDED & OMMITTED          |                          | 10,194.74    |
| SPECIAL DISTRICT TAX PAYABLE           |                          |              |
| RESERVE FOR TAX APPEAL                 |                          |              |
|  |                          | 20,000,00    |
| DUE TO GENERAL CAPITAL FUND            |                          | 20,000.00    |
|  |                          |              |
|  | -                        |              |
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|  |                          |              |
| PAGE TOTAL                             | 2,885,608.28             | 1,130,570.73 |
|  | ┨─────────────────────── |              |
| (Do not crowd - add addition           | al sheets)               |              |

### POST CLOSING TRIAL BALANCE - CURRENT FUND (CONT'D) AS AT DECEMBER 31, 2021

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C" -- Taxes Receivable Must Be Subtotaled

| Title of Account            | Debit        | Credit                  |
|-----------------------------|--------------|-------------------------|
| TOTALS FROM PAGE 3a         | 2,885,608.28 | 1,130,570.73            |
|                             |              |                         |
|                             |              |                         |
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|                             | 0.005.000.00 | 4 400 570 70 "0"        |
| SUBTOTAL                    | 2,885,608.28 | 1,130,570.73 <b>"C"</b> |
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|                             |              |                         |
| RESERVE FOR RECEIVABLES     |              | 551,721.44              |
| DEFERRED SCHOOL TAX         | -            |                         |
| DEFERRED SCHOOL TAX PAYABLE |              | -                       |
| FUND BALANCE                |              | 1,203,316.11            |
|                             |              | 0.005.000.00            |
| TOTALS                      | 2,885,608.28 | 2,885,608.28            |
|                             |              |                         |

| (Do not crowd - add additional sheets) |
|--|
| Sheet 3a.1                             |

## POST CLOSING TRIAL BALANCE - PUBLIC ASSISTANCE FUND ACCOUNTS #1 AND #2 \*

AS AT DECEMBER 31, 2021

| Title of Account                           | Debit | Credit |
|--|-------|--------|
|  |       |        |
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| TOTALS<br>(Do not crowd - add additional s |       | -      |

(Do not crowd - add additional sheets)

\*To be prepared in compliance with Department of Human Services Municipal Audit Guide, Public Welfare, General Assistance Program.

# POST CLOSING TRIAL BALANCE FEDERAL AND STATE GRANTS

### AS AT DECEMBER 31, 2021

| Title of Account                 | Debit                    | Credit       |
|----------------------------------|--------------------------|--------------|
| CASH                             | 628 222 74               |              |
| GRANTS RECEIVABLE                | 628,222.74               |              |
| DUE FROM SEWER CAPITAL FUND      | 209,556.19<br>164,687.25 |              |
| DUE FROM SEWER CAFITAL FUND      | 104,007.23               |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
| DUE FROM/TO CURRENT FUND         |                          |              |
| DUE FROM/TO GENERAL CAPITAL FUND |                          | 93,312.75    |
|                                  |                          |              |
| ENCUMBRANCES PAYABLE             |                          | 251,688.75   |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
|                                  |                          |              |
| APPROPRIATED RESERVES            |                          | 328,090.18   |
| UNAPPROPRIATED RESERVES          |                          | 329,374.50   |
|                                  |                          |              |
| TOTALS                           | 1,002,466.18             | 1,002,466.18 |
|                                  |                          |              |
|                                  |                          |              |
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(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2021

| Title of Account                          | Debit    | Credit   |
|---|----------|----------|
|   |          |          |
| ANIMAL CONTROL TRUST FUND                 |          |          |
| CASH                                      | 2,305.28 |          |
| DUE TO -                                  |          |          |
| DUE TO STATE OF NJ                        |          | 4.20     |
| RESERVE FOR ANIMAL CONTROL TRUST FUND     |          | 2,301.08 |
|   |          |          |
| FUND TOTALS                               | 2,305.28 | 2,305.28 |
| ASSESSMENT TRUST FUND                     |          |          |
| CASH                                      |          |          |
| DUE TO -                                  |          |          |
|   |          |          |
| RESERVE FOR:                              |          |          |
|   |          |          |
|   |          |          |
| FUND TOTALS                               |          | -        |
| MUNICIPAL OPEN SPACE TRUST FUND           |          |          |
| CASH                                      |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
|   |          |          |
| FUND TOTALS                               | -        | -        |
| LOSAP TRUST FUND                          |          |          |
| CASH                                      |          |          |
|   |          |          |
|   |          |          |
| FUND TOTALS (Do not crowd - add addition) |          |          |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated)

AS AT DECEMBER 31, 2021

| Title of Account                                       | Debit        | Credit     |  |
|--|--------------|------------|--|
|  |              |            |  |
| CDBG TRUST FUND  |              |            |  |
| CASH   |              |            |  |
| CDBG RECEIVABLE  | 250,000.00   |            |  |
| DUE TRUST OTHER FUND                                   | 30,157.34    |            |  |
| DUE CURRENT FUND                                       |              | 42,200.00  |  |
| RESERVE FOR CDBG                                       |              | 237,957.34 |  |
|  |              |            |  |
| FUND TOTALS  | 280,157.34   | 280,157.34 |  |
| ARTS AND CULTURAL TRUST FUND                           |              |            |  |
| CASH   | -            |            |  |
|  |              |            |  |
|  |              |            |  |
|  |              |            |  |
|  |              |            |  |
|  |              |            |  |
| FUND TOTALS  |              |            |  |
| OTHER TRUST FUNDS                                      |              |            |  |
| CASH   | 1,149,830.93 |            |  |
| DUE CURRENT FUND                                       |              | 39,646.13  |  |
| DUE CDBG FUND  |              | 30,157.34  |  |
|  |              |            |  |
|  |              |            |  |
|  |              |            |  |
|  |              |            |  |
|  |              |            |  |
| OTHER TRUST FUNDS PAGE TOTAL<br>(Do not crowd - add ad | 1,149,830.93 | 69,803.47  |  |

(Do not crowd - add additional sheets)

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated) AS AT DECEMBER 31, 2021

| Title of Account                              | Debit        | Credit       |
|---|--------------|--------------|
| Previous Totals                               | 1,149,830.93 | 69,803.47    |
| OTHER TRUST FUNDS (continued)                 |              |              |
| DUE STATE OF NJ - MARRIAGE LICENSE FEES       |              | 400.00       |
| STREET OPENING DEPOSITS                       |              | 21,187.32    |
| DEPOSITS - DUE TO CONTRACTOR                  |              | 2,200.00     |
| MISCELLANEOUS TRUST LIABILITIES AND RESERVES: |              |              |
| ACCUMULATED ABSENCES                          |              | 17,862.24    |
| UNIFORM CONSTRUCTION CODE                     |              | 75,983.01    |
| NEW JERSEY UNEMPLOYMENT COMPENSATION          |              | 56,424.34    |
| PLANNING BOARD ESCROW                         |              | 40,904.42    |
| TAX TITLE LIEN REDEMPTION                     |              | 724,740.03   |
| PARKING OFFENSES ADJUDICATION ACT             |              | 713.34       |
| SPECIAL LAW ENFORCEMENT FUND                  |              | 3,575.83     |
| FUNDS HELD IN ESCROW                          |              | 48,974.14    |
| RECREATION FACILITY ESCROW                    |              | 17,107.01    |
| FORFIETED PROPERTY                            |              | 3,547.40     |
| PUBLIC DEFENDER FEES                          |              | 1,169.41     |
| PAYROLL DEDUCTIONS PAYABLE                    |              | 548.50       |
| STORM RECOVERY                                |              | 2,955.54     |
| UNIFORM FIRE SAFETY                           |              | 7,839.52     |
| MUNICIPAL ALLIANCE CONTRIBUTIONS              |              | 3,352.08     |
| OUTSIDE EMPLOYMENT OF MUNICIPAL POLICE        |              | 50,543.33    |
|   |              |              |
|   |              |              |
|   |              |              |
| TOTALS (Do not crowd - add additional s       | 1,149,830.93 | 1,149,830.93 |

## POST CLOSING TRIAL BALANCE - TRUST FUNDS (CONT'D) (Assessment Section Must Be Separately Stated)

### AS AT DECEMBER 31, 2021

| Title of Account                 | Debit        | Credit       |
|----------------------------------|--------------|--------------|
| Previous Totals                  | 1,149,830.93 | 1,149,830.93 |
| OTHER TRUST FUNDS (continued)    |              |              |
|                                  |              |              |
|                                  |              |              |
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| TOTALS<br>(Do not crowd - add ad | 1,149,830.93 | 1,149,830.93 |

## SCHEDULE OF TRUST FUND RESERVES

| <u>Purpose</u>               | Amount<br>Dec. 31, 2020<br>per Audit<br><u>Report</u> | <u>Receipts</u> | <u>Disbursements</u> | Balance<br>as at<br><u>Dec. 31, 2021</u> |
|------------------------------|---|-----------------|----------------------|--|
| Accumulated Absences         | 20,000.00   | 10,000.00       | 12,137.76            | 17,862.24                                |
| Uniform Construction Code    | 75,686.43   | 160,401.20      | 160,104.62           | 75,983.01                                |
| New Jersey Unemp. Comp.      | 44,558.93   | 54,955.22       | 43,089.81            | 56,424.34                                |
| Planning Board Escrow        | 61,716.32   | 56,082.30       | 76,894.20            | 40,904.42                                |
| Tax Title Lien Redemption    | 721,926.77  | 1,410,115.35    | 1,407,302.09         | 724,740.03                               |
| POAA                         | 621.34  | 92.00           |                      | 713.34                                   |
| Special Law Enforcement Fund | 3,571.85  | 3.98            |                      | 3,575.83                                 |
| Funds Held in Escrow         | 86,609.37   | 71,929.36       | 109,564.59           | 48,974.14                                |
| Recreation Facility Escrow   | 3,825.00  | 19,692.08       | 6,410.07             | 17,107.01                                |
| Forfeited Property           | 3,547.40  |                 |                      | 3,547.40                                 |
| Public Defender Fees         | 1,409.41  | 160.00          | 400.00               | 1,169.41                                 |
| Payroll Deductions Payable   | 42,183.60   | 976,314.37      | 1,017,949.47         | 548.50                                   |
| Net Payroll                  |   | 3,733,162.35    | 3,733,162.35         | -  |
| Storm Recovery               | 5,917.56  |                 | 2,962.02             | 2,955.54                                 |
| Uniform Fire Safety          | 6,524.33  | 2,525.00        | 1,209.81             | 7,839.52                                 |
| Muni. Alliance Contributions | 3,352.07  | 0.01            |                      | 3,352.08                                 |
| Outside Emp. of Muni. Police | 42,737.40   | 164,802.17      | 156,996.24           | 50,543.33                                |
|                              |   |                 |                      |  |
| PAGE TOTAL                   | \$ <u>1,124,187.78</u> \$                             | 6,660,235.39 \$ | 6,728,183.03 \$      | -<br>-<br>1,056,240.14                   |

## SCHEDULE OF TRUST FUND RESERVES (CONT'D)

| Duman               | Amount<br>Dec. 31, 2020<br>per Audit | Descripto       | Diskumananta    | Balance<br>as at     |
|---------------------|--------------------------------------|-----------------|-----------------|----------------------|
| <u>Purpose</u>      | <u>Report</u>                        | <u>Receipts</u> | Disbursements   | <u>Dec. 31, 2021</u> |
| PREVIOUS PAGE TOTAL | 1,124,187.78                         | 6,660,235.39    | 6,728,183.03    | 1,056,240.14         |
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| PAGE TOTAL          | \$\$                                 | 6 660 235 30 ¢  | 6,728,183.03 \$ | 1 056 240 14         |
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Sheet 6b TOTAL

## ANALYSIS OF TRUST ASSESSMENT CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

| Title of Liability to which Cash          | Audit<br>Balance | RECEIPTS                 |                   |          |          |               | Balance  |               |
|---|------------------|--------------------------|-------------------|----------|----------|---------------|----------|---------------|
| and Investments are Pledged               | Dec. 31, 2020    | Assessments<br>and Liens | Current<br>Budget |          |          | Disbursements |          | Dec. 31, 2021 |
| Assessment Serial Bond Issues:            | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   | _                |                          |                   |          |          |               |          | -             |
|   |                  |                          |                   |          |          |               |          | -             |
|   |                  |                          |                   |          |          |               |          | -             |
|   |                  |                          |                   |          |          |               |          | -<br>-        |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx         | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   | _                |                          |                   |          |          |               |          | -             |
|   | _                |                          |                   |          |          |               |          | -             |
|   |                  |                          |                   |          |          |               |          | -             |
| Other Liabilities                         |                  |                          |                   |          |          |               |          |               |
| Trust Surplus                             |                  |                          |                   |          |          |               |          | -             |
| *Less Assets "Unfinanced"                 | ****             | xxxxxxxx                 | xxxxxxxx          | xxxxxxxx | xxxxxxxx | xxxxxxxx      | xxxxxxxx | xxxxxxxx      |
|   |                  |                          |                   |          |          |               |          |               |
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| *Show op rod figuro                       | -                | -                        | -                 | -        | -        | -             | -        | -             |

\*Show as red figure

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2021

| Title of Account                              | Debit        | Credit    |
|---|--------------|-----------|
| Estimated Proceeds Bonds and Notes Authorized | 96,867.00    | xxxxxxxx  |
| Bonds and Notes Authorized but Not Issued     | *****        | 96,867.00 |
| CASH  | 209,718.71   |           |
| DUE FROM CURRENT FUND                         | 20,000.00    |           |
| DUE FROM FEDERAL AND STATE GRANT FUND         | 93,312.75    |           |
| DEFERRED CHARGES TO FUTURE TAXATION:          |              |           |
| FUNDED  | 5,732,367.51 |           |
| UNFUNDED                                      | 3,125,800.00 |           |
| NOTE RECEIVABLE RUNSEN HOUSE                  | 300,000.00   |           |
| STATE AID RECEIVABLE - NEW JERSEY             |              |           |
| TRANSPORTATION TRUST FUND AUTHORITY ACT       | 185,065.50   |           |
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| PAGE TOTALS<br>(Do not crowd - add additio    | 9,763,131.47 | 96,867.00 |

## POST CLOSING TRIAL BALANCE -- GENERAL CAPITAL FUND

#### AS AT DECEMBER 31, 2021

| Title of Account                              | Debit        | Credit       |
|---|--------------|--------------|
| PREVIOUS PAGE TOTALS                          | 9,763,131.47 | 96,867.00    |
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| BOND ANTICIPATION NOTES PAYABLE               |              | 3,028,933.00 |
| GENERAL SERIAL BONDS                          |              | 5,390,000.00 |
| TYPE 1 SCHOOL BONDS                           |              | -            |
| LOANS PAYABLE                                 |              | 342,367.51   |
| CAPITAL LEASES PAYABLE                        |              | -            |
| RESERVE FOR STATE AID RECEIVABLE - NEW JERSEY |              |              |
| TRANSPORTATION TRUST FUND AUTHORITY ACT       |              | 99,785.50    |
| RESERVE FOR NOTE RECEIVABLE - RUNSEN HOUSE    |              | 300,000.00   |
|   |              |              |
|   |              |              |
| IMPROVEMENT AUTHORIZATIONS:                   |              |              |
| FUNDED  |              | -            |
| UNFUNDED                                      |              | 261,065.96   |
| ENCUMBRANCES PAYABLE                          |              | 207,246.78   |
|   |              |              |
| RESERVE TO PAY BANS                           |              |              |
| CAPITAL IMPROVEMENT FUND                      |              | 350.00       |
| DOWN PAYMENTS ON IMPROVEMENTS                 |              | -            |
| RESERVE FOR PAYMENT OF BONDS                  |              | 3.41         |
| CAPITAL FUND BALANCE                          |              | 36,512.31    |
|   | 9,763,131.47 | 9,763,131.47 |

(Do not crowd - add additional sheets)

## CASH RECONCILIATION DECEMBER 31, 2021

|                                | Cas        | h            | Less Checks | Cash Book    |  |
|--------------------------------|------------|--------------|-------------|--------------|--|
|                                | *On Hand   | On Deposit   | Outstanding | Balance      |  |
| Current                        | 417,051.23 | 1,916,835.61 |             | 2,333,886.84 |  |
| Grant Fund                     |            | 628,222.74   |             | 628,222.74   |  |
| Trust - Animal Control         | 45.20      | 2,263.09     | 3.01        | 2,305.28     |  |
| Trust - Assessment             |            |              |             | -            |  |
| Trust - Municipal Open Space   |            |              |             | _            |  |
| Trust - LOSAP                  |            |              |             | _            |  |
| Trust - CDBG                   |            |              |             | _            |  |
| Trust - Other                  | 55,196.90  | 1,153,071.97 | 58,437.94   | 1,149,830.93 |  |
| Trust - Arts and Culture       |            | , ,          | ,           | -            |  |
| General Capital                |            | 209,857.49   | 138.78      | 209,718.71   |  |
|                                |            | ,            |             |              |  |
| UTILITIES:                     |            |              |             |              |  |
| Sewer Utility Fund - Operating | 695.04     | 472,508.97   | -           | 473,204.01   |  |
| Sewer Fund Capital             |            | 778,053.38   | 376,249.00  | 401,804.38   |  |
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|                                |            |              |             | -            |  |
| Total                          | 472,988.37 | 5,160,813.25 | 434,828.73  | 5,198,972.89 |  |

\* Include Deposits In Transit

\*\* Be sure to include a Public Assistance Account reconciliation and trial balance if the municipality maintains such a bank account.

#### **REQUIRED CERTIFICATION**

I hereby certify that all amounts shown in the "Cash on Deposit" column on Sheet 9 and 9(a) have been verified with the

applicable bank statements, certificates, agreements or passbooks at December 31, 2021.

I also certify that all amounts, if any, shown for Investments in Savings and Loan Associations on any trial balance have been verified with the applicable passbook at December 31, 2021.

All "Certificates of Deposits", Repurchase Agreements" and other investments must be reported as cash and included in

this certification.

(THIS MUST BE SIGNED BY THE REGISTERED MUNICIPAL ACCOUNTANT (STATUTORY AUDITOR) OR

CHIEF FINANCIAL OFFICER) depending on who prepared this Annual Financial Statement as certified to on Sheet 1 or 1(a).

| Signature: | mcesaro@bowman.cpa |
|------------|--------------------|
| U          | <u> </u>           |

Tit

Title: Reg. Municipal Accountant

Sheet 9

# CASH RECONCILIATION DECEMBER 31, 2021 (cont'd)

### LIST BANKS AND AMOUNTS SUPPORTING "CASH ON DEPOSIT"

| Current & Federal and State Grant | 2,545,058.35 |
|-----------------------------------|--------------|
| Police Outside Employment         | 60,290.46    |
| Uniform Construction Code         | 58,591.35    |
| Unemployment Trust                | 39,726.47    |
| Trust Other Escrow                | 180,412.41   |
| Law Enforcement Trust             | 3,575.83     |
| Dog Fund                          | 2,263.09     |
| Payroll                           | 85,272.48    |
| TTL Account                       | 725,202.97   |
| General Capital                   | 209,857.49   |
| Sewer Utility Fund - Operating    | 472,508.97   |
| Sewer Capital Fund                | 778,053.38   |
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| PAGE TOTAL                        | 5,160,813.25 |
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Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

# CASH RECONCILIATION DECEMBER 31, 2021 (cont'd)

| LIST B. | ANKS | AND | AMOUNTS | SUPPORTING | "CASH | ON | DEPOSIT" |
|---------|------|-----|---------|------------|-------|----|----------|
|---------|------|-----|---------|------------|-------|----|----------|

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| TOTAL PAGE          | 5,160,813.25 |

Note: Sections N.J.S. 40A:4-61, 40A:4-62 and 40A:4-63 of the Local Budget Law require that separate bank accounts be maintained for each allocated fund.

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE

| Grant                                  | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|--|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| Federal Grants:                        |                         |                                       |            |       |           | -                        |
| Assistance to Firefighters Grant       | 11,583.76               |                                       |            |       |           | 11,583.76                |
| American Rescue Plan                   |                         | 105,000.00                            | 105,000.00 |       |           |                          |
| Bulletproof Vest Grant                 | 880.00                  |                                       |            |       |           | 880.00                   |
|  |                         |                                       |            |       |           |                          |
| State Grants:                          |                         |                                       |            |       |           |                          |
| New Jersey Transportation Trust Fund:  |                         |                                       |            |       |           |                          |
| Singley, Hirsch, & Third Avenues       | 0.01                    |                                       |            |       |           | 0.01                     |
| East 11th Ave                          | 7,415.31                |                                       |            |       |           | 7,415.31                 |
| Constitution Avenue                    | 14,591.15               |                                       |            |       |           | 14,591.15                |
| Sustainable Jersey Small Grant         |                         | 2,000.00                              | 2,000.00   |       |           | -                        |
| NJ Department of Transportation - FY19 | 93,750.00               |                                       | 93,750.00  |       |           | -                        |
| NJ Department of Transportation - FY20 | 60,000.00               |                                       | 60,000.00  |       |           | -                        |
| NJ Department of Transportation - FY21 |                         | 225,000.00                            | 168,750.00 |       |           | 56,250.00                |
| Bulletproof Vest Partnership Grant     | 2,062.15                |                                       |            |       |           | 2,062.15                 |
| Municipal Alliance Grant               | 5,654.12                | 3,332.99                              | 2,212.97   |       |           | 6,774.14                 |
| Recycling Tonnage Grant                |                         | 8,781.75                              | 8,781.75   |       |           | -                        |
| Police Domestic Violence Program Grant | 3,900.00                |                                       |            |       |           | 3,900.00                 |
| Safe and Secure Communities Program    | 39,253.00               | 21,168.00                             | 52,671.00  |       |           | 7,750.00                 |
| PAGE TOTALS                            | 239,089.50              | 365,282.74                            | 493,165.72 | -     | -         | 111,206.52               |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant   | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|---|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS                              | 239,089.50              | 365,282.74                            | 493,165.72 | -     | -         | 111,206.52               |
| Buckle-up South Jersey                            | 308.04                  |                                       |            |       |           | 308.04                   |
| Body Armor Grant                                  |                         | 1,482.12                              | 1,482.12   |       |           | _                        |
| Drunk Driving Enforcement Fund                    | 1,500.00                |                                       |            |       |           | 1,500.00                 |
| Click It or Ticket                                | 6,435.00                |                                       |            |       |           | 6,435.00                 |
| Camden County Open space Pres. Grant - Recreation | 25,000.00               |                                       |            |       |           | 25,000.00                |
| Camden County Open space Pres. Grant - Historic   | 2,500.00                |                                       |            |       |           | 2,500.00                 |
| Edward Byrne Memorial Justice Assistance Grant    | 890.45                  |                                       |            |       |           | 890.45                   |
| NJ Department of Law & Public Safety - FY 21 Body |                         |                                       |            |       |           | _                        |
| ◆<br>Worn Camera Grant                            |                         | 61,140.00                             |            |       |           | 61,140.00                |
| Clean Communities Grant                           |                         | 18,104.45                             | 17,528.27  |       |           | 576.18                   |
|   |                         |                                       |            |       |           | _                        |
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|   |                         |                                       |            |       |           |                          |
| PAGE TOTALS                                       | 275,722.99              | 446,009.31                            | 512,176.11 | _     | -         | 209,556.19               |

## MUNICIPALITIES AND COUNTIES FEDERAL AND STATE GRANTS RECEIVABLE (cont'd)

| Grant                | Balance<br>Jan. 1, 2021 | 2021<br>Budget<br>Revenue<br>Realized | Received   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|----------------------|-------------------------|---------------------------------------|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 275,722.99              | 446,009.31                            | 512,176.11 | -     | -         | 209,556.19               |
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|                      |                         |                                       |            |       |           | -                        |
| TOTALS               | 275,722.99              | 446,009.31                            | 512,176.11 | -     | -         | 209,556.19               |

| Grant   |              |            | Expended                     | Other      | Cancelled | Balance |               |
|---|--------------|------------|------------------------------|------------|-----------|---------|---------------|
|   | Jan. 1, 2021 | Budget     | Appropriation<br>By 40A:4-87 |            |           |         | Dec. 31, 2021 |
| Federal Grants:                                     |              |            |                              |            |           |         |               |
| Assistance to Firefighters' Grant                   | 9,195.40     |            |                              |            |           |         | 9,195.40      |
| American Rescue Plan                                |              |            | 105,000.00                   |            |           |         | 105,000.00    |
| Bullet Proof Vest Grant                             | 445.01       |            |                              | 445.01     |           |         | _             |
|   |              |            |                              |            |           |         | _             |
| State Grants:                                       |              |            |                              |            |           |         | _             |
| New Jersey Transportation Trust Fund:               |              |            |                              |            |           |         |               |
| Blackhorse Pike Revitalization - Trans. Enhancement | 17,136.92    |            |                              |            |           |         | 17,136.92     |
| Read Avenue   | 8,914.50     |            |                              |            |           |         | 8,914.50      |
| S. Oakland Ave                                      | 2,164.00     |            |                              |            |           |         | 2,164.00      |
| NJ Department of Transportation - FY20              | 37,199.46    |            |                              | 37,199.46  |           |         |               |
| NJ Department of Transportation - FY21              |              | 225,000.00 |                              | 225,000.00 |           |         |               |
| Safe and Secure Communities Program                 | 62,344.00    |            | 21,168.00                    |            |           |         | 83,512.00     |
| Drunk Driving Enforcement Grant                     | 7,718.01     |            |                              | 2,200.00   |           |         | 5,518.01      |
| Clean Communities Grant                             | 8,761.07     | 16,467.60  | 17,528.27                    | 9,486.04   |           |         | 33,270.90     |
| Statewide Livable Communities Grant                 | 572.74       |            |                              |            |           |         | 572.74        |
| Alcohol Education and Rehabilitation Fund           | 895.98       |            |                              |            |           |         | 895.98        |
| Body Armor Grant                                    | 1,842.95     | 1,482.12   |                              | 1,842.95   |           |         | 1,482.12      |
| Municipal Alliance Grant                            | 4,253.81     | 4,166.24   |                              | 1,861.47   |           |         | 6,558.58      |
| PAGE TOTALS   | 161,443.85   | 247,115.96 | 143,696.27                   | 278,034.93 |           |         | 274,221.15    |

|               | Grant   | Balance      | Transferred from 2021<br>nce Budget Appropriations E |                              | Expended   | Other | Cancelled | Balance       |
|---------------|---|--------------|--|------------------------------|------------|-------|-----------|---------------|
|               |   | Jan. 1, 2021 | Budget   | Appropriation<br>By 40A:4-87 |            |       |           | Dec. 31, 2021 |
|               | PREVIOUS PAGE TOTALS                                  | 161,443.85   | 247,115.96   | 143,696.27                   | 278,034.93 |       | -         | 274,221.15    |
|               | Municipal Stormwater Regulation Program Grant         | 1,236.46     |  |                              |            |       |           | 1,236.46      |
|               | Police Domestic Violence Program Grant                | 3,280.16     |  |                              |            |       |           | 3,280.16      |
|               | Special Purpose Grant                                 | 6,193.70     |  |                              |            |       |           | 6,193.70      |
|               | Buckle-up South Jersey                                | 2,236.86     |  |                              |            |       |           | 2,236.86      |
|               | Operations Planning Grant                             | 6.48         |  |                              |            |       |           | 6.48          |
|               | Recycling Tonnage Grant                               | 6,487.34     | 8,781.75   |                              | 6,111.64   |       |           | 9,157.45      |
| Sheet<br>11.1 | Click It or Ticket                                    | 11,935.00    |  |                              |            |       |           | 11,935.00     |
| .1 et         | Safe Schools and Communities Program                  | 15,000.00    |  |                              |            |       |           | 15,000.00     |
|               | Sustainable Jersey Small Grant                        | 764.94       |  | 2,000.00                     | 527.47     |       |           | 2,237.47      |
|               | Camden County DWI Patrol                              | 600.00       |  |                              |            |       |           | 600.00        |
|               | Edward Byrne Memorial Justice Assistance Grant        | 890.45       |  |                              |            |       |           | 890.45        |
|               | Camden County Open Space Pres. Grant - Recreation     | 25,800.00    |  |                              | 25,000.00  |       |           | 800.00        |
|               | Camden County Open Space Pres. Grant - Historic       | 295.00       |  |                              |            |       |           | 295.00        |
|               | NJ Department of Law & Public Safety - FY21 Body Worn |              |  |                              |            |       |           | _             |
|               | Camera Grant  |              |  | 61,140.00                    | 61,140.00  |       |           | -             |
|               |   |              |  |                              |            |       |           |               |
|               |   |              |  |                              |            |       |           | -             |
|               |   |              |  |                              |            |       |           | -             |
|               | PAGE TOTALS   | 236,170.24   | 255,897.71   | 206,836.27                   | 370,814.04 | -     | _         | 328,090.18    |

| Grant                | Balance<br>Jan. 1, 2021 | Transferred<br>Budget App<br>Budget | from 2021<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|----------------------|-------------------------|-------------------------------------|---|------------|-------|-----------|--------------------------|
| PREVIOUS PAGE TOTALS | 236,170.24              | 255,897.71                          | 206,836.27  | 370,814.04 | -     |           | 328,090.18               |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
| PAGE TOTALS          | 236,170.24              | 255,897.71                          | 206,836.27  | 370,814.04 | -     | -         | 328,090.18               |

Sheet 11.2

| Grant                | Balance<br>Jan. 1, 2021 | Transferrec<br>Budget App<br>Budget | from 2021<br>propriations<br>Appropriation<br>By 40A:4-87 | Expended   | Other | Cancelled | Balance<br>Dec. 31, 2021 |
|----------------------|-------------------------|-------------------------------------|---|------------|-------|-----------|--------------------------|
|                      |                         |                                     |   |            |       |           |                          |
| PREVIOUS PAGE TOTALS | 236,170.24              | 255,897.71                          | 206,836.27  | 370,814.04 | -     | -         | 328,090.18               |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | -                        |
| <u>0</u>             |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           | _                        |
| <u> </u>             |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           | _                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           | -                        |
|                      |                         |                                     |   |            |       |           |                          |
|                      |                         |                                     |   |            |       |           | -                        |
| TOTALS               | 236,170.24              | 255,897.71                          | 206,836.27  | 370,814.04 | -     | -         | 328,090.18               |

Sheet 1 Totals

| _         | Grant                                  | Balance      | Transferrec<br>Budget App |                              | Received   | Other | Balance       |
|-----------|--|--------------|---------------------------|------------------------------|------------|-------|---------------|
|           |  | Jan. 1, 2021 | Budget                    | Appropriation<br>By 40A:4-87 |            |       | Dec. 31, 2021 |
| _         | PREVIOUS PAGE TOTALS                   | -            | -                         |                              | -          | -     | _             |
| F         | ederal Grants:                         |              |                           |                              |            |       | -             |
|           | American Rescue Plan                   |              |                           | 105,000.00                   | 434,374.50 |       | 329,374.50    |
| _         |  |              |                           |                              |            |       | -             |
| S         | tate Grants:                           |              |                           |                              |            |       | -             |
| _         | New Jersey Transportation Trust Fund:  |              |                           |                              |            |       | -             |
| _         | S. Oakland Ave                         |              |                           | 2,000.00                     | 2,000.00   |       | -             |
| <br>Sheet | NJ Department of Transportation - FY21 |              | 225,000.00                |                              | 225,000.00 |       | -             |
|           | Municipal Alliance Grant               |              | 3,332.99                  |                              | 3,332.99   |       | -             |
| 12        | Recycling Tonnage Grant                |              | 8,781.75                  |                              | 8,781.75   |       | -             |
|           | Body Armor Grant                       |              | 1,482.12                  |                              | 1,482.12   |       | -             |
|           | Safe and Secure Communities Grant      |              |                           | 21,168.00                    | 21,168.00  |       | -             |
|           | NJ Department of Law & Public Safety - |              |                           |                              |            |       | -             |
|           | FY21 Body Worn Camera Grant            |              |                           | 61,140.00                    | 61,140.00  |       | -             |
|           | Clean Communities Grant                | 15,891.42    | 16,467.60                 | 17,528.27                    | 18,104.45  |       | 0.00          |
|           |  |              |                           |                              |            |       | -             |
|           |  |              |                           |                              |            |       | -             |
|           |  |              |                           |                              |            |       | -             |
|           |  |              |                           |                              |            |       |               |
| _         | TOTALS                                 | 15,891.42    | 255,064.46                | 206,836.27                   | 775,383.81 | -     | 329,374.50    |

Sheet 12 Totals

# \*LOCAL DISTRICT SCHOOL TAX

|   | Debit        | Credit            |
|---|--------------|-------------------|
| Balance - January 1, 2021   | xxxxxxxxxx   | ****              |
| School Tax Payable #  | ****         | 628,424.76        |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021)                       | xxxxxxxxxx   |                   |
| Levy School Year July 1, 2021 - June 30, 2022   | ****         |                   |
| Levy Calendar Year 2021   | ****         | 7,541,121.00      |
| Paid  | 8,169,547.75 | <b>XXXXXXXXX</b>  |
| Balance - December 31, 2021   | ****         | <b>XXXXXXXXXX</b> |
| School Tax Payable #  | (1.99)       | xxxxxxxxx         |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2021 - 2022)                       |              | xxxxxxxxx         |
| * Not including Type 1 school debt service, emergency authorizations-schools, transfer to | 8,169,545.76 | 8,169,545.76      |

school debt service, emergency authorizations-schools, transfer to ing Type Board of Education for use of local schools.

# Must include unpaid requisitions.

## **REGIONAL SCHOOL TAX**

(Provide a separate statement for each Regional District involved)

|   | Debit      | Credit          |
|---|------------|-----------------|
| Balance - January 1, 2021   | xxxxxxxxx  | xxxxxxxxx       |
| School Tax Payable #  | xxxxxxxxxx |                 |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) | xxxxxxxxxx |                 |
| Levy School Year July 1, 2021 - June 30, 2022                       | xxxxxxxxxx |                 |
| Levy Calendar Year 2021   | xxxxxxxxxx |                 |
| Paid  |            | xxxxxxxxx       |
| Balance - December 31, 2021   | xxxxxxxxxx | xxxxxxxxx       |
| School Tax Payable #  |            | xxxxxxxxx       |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2021 - 2022) |            | <b>xxxxxxxx</b> |
| # Must include unpaid requisitions.                                 | -          | -               |

# **REGIONAL HIGH SCHOOL TAX**

|   | Debit        | Credit          |
|---|--------------|-----------------|
| Balance - January 1, 2021   | xxxxxxxxxx   | xxxxxxxxx       |
| School Tax Payable #  | xxxxxxxxxx   | (26.58)         |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2020 - 2021) | ****         |                 |
| Levy School Year July 1, 2021 - June 30, 2022                       | xxxxxxxxxx   |                 |
| Levy Calendar Year 2021   | xxxxxxxxxx   | 3,065,160.00    |
| Paid  | 3,065,165.00 | <b>xxxxxxxx</b> |
| Balance - December 31, 2021   | xxxxxxxxxx   | xxxxxxxxx       |
| School Tax Payable #  | (31.58)      | <b>xxxxxxxx</b> |
| School Tax Deferred<br>(Not in excess of 50% of Levy - 2021 - 2022) |              | xxxxxxxxx       |
| # Must include unpaid requisitions.                                 | 3,065,133.42 | 3,065,133.42    |

# COUNTY TAXES PAYABLE

|  | Debit        | Credit           |
|--|--------------|------------------|
| Balance - January 1, 2021              |              | xxxxxxxxx        |
| County Taxes                           | xxxxxxxxxx   | (0.11)           |
| Due County for Added and Omitted Taxes | xxxxxxxxxx   | 8,134.36         |
| 2021 Levy:                             |              | xxxxxxxxx        |
| General County                         | xxxxxxxxxx   | 4,290,237.25     |
| County Library                         | xxxxxxxxxx   |                  |
| County Health                          | xxxxxxxxxx   |                  |
| County Open Space Preservation         | xxxxxxxxxx   | 110,820.96       |
| Due County for Added and Omitted Taxes | xxxxxxxxxxx  | 10,194.74        |
| Paid                                   | 4,409,192.57 | <b>XXXXXXXXX</b> |
| Balance - December 31, 2021            | xxxxxxxxxx   | <b>XXXXXXXXX</b> |
| County Taxes                           | (0.11)       | xxxxxxxxx        |
| Due County for Added and Omitted Taxes | 10,194.74    | <b>XXXXXXXXX</b> |
|  | 4,419,387.20 | 4,419,387.20     |

# SPECIAL DISTRICT TAXES

|   | Debit      | Credit            |
|---|------------|-------------------|
| Balance - January 1, 2021   | xxxxxxxxxx |                   |
| 2021 Levy: (List Each Type of District Tax Separately - See Footnote) | ****       | <b>XXXXXXXXXX</b> |
| Fire -  | ****       | <b>XXXXXXXXXX</b> |
| Sewer -   | xxxxxxxxxx | xxxxxxxxxx        |
| Water -   | xxxxxxxxxx | xxxxxxxxx         |
| Garbage -   | xxxxxxxxxx | xxxxxxxxx         |
|   | xxxxxxxxxx | xxxxxxxxxx        |
|   | xxxxxxxxxx | xxxxxxxxxx        |
|   | xxxxxxxxxx | xxxxxxxxx         |
| Total 2021 Levy   | xxxxxxxxxx | -                 |
| Paid  |            | xxxxxxxxx         |
| Balance - December 31, 2021   | -          | xxxxxxxxx         |
|   | -          | -                 |

Footnote: Please state the number of districts in each instance.

# **STATEMENT OF GENERAL BUDGET REVENUES 2021**

| Source   | Budget<br>-01 | Realized<br>-02 | Excess or Deficit*<br>-03 |
|--|---------------|-----------------|---------------------------|
| Surplus Anticipated<br>Surplus Anticipated with Prior Written Consent of | 875,000.00    | 875,000.00      |                           |
| Director of Local Government Services                                    |               |                 |                           |
| Miscellaneous Revenue Anticipated:                                       | xxxxxxxx      | xxxxxxxx        | <b>XXXXXXXX</b>           |
| Adopted Budget   | 2,451,606.30  | 2,304,759.23    | (146,847.07)              |
| Added by N.J.S.A. 40A:4-87 (List on 17a)                                 | 206,836.27    | 206,836.27      |                           |
|  |               |                 |                           |
|  |               |                 | -                         |
| Total Miscellaneous Revenue Anticipated                                  | 2,658,442.57  | 2,511,595.50    | (146,847.07)              |
| Receipts from Delinquent Taxes   | 390,000.00    | 254,388.56      | (135,611.44)              |
| Amount to be Raised by Taxation:   |               | xxxxxxxx        |                           |
| (a) Local Tax for Municipal Purposes                                     | 5,599,531.74  | xxxxxxxx        | xxxxxxxx                  |
| (b) Addition to Local District School Tax                                |               | xxxxxxxx        | xxxxxxxx                  |
| (c) Minimum Library Tax  | 183,703.02    | xxxxxxxx        | xxxxxxxx                  |
| Total Amount to be Raised by Taxation                                    | 5,783,234.76  | 6,055,175.08    | 271,940.32                |
|  | 9,706,677.33  | 9,696,159.14    | (10,518.19)               |

# ALLOCATION OF CURRENT TAX COLLECTIONS

|  | Debit               | Credit          |
|--|---------------------|-----------------|
| Current Taxes Realized in Cash (Total of Item 10 or 14 on Sheet 22)  | xxxxxxxx            | 20,566,315.21   |
| Amount to be Raised by Taxation  | <b>XXXXXXXXX</b>    | <b>XXXXXXXX</b> |
| Local District School Tax  | 7,541,121.00        | хххххххх        |
| Regional School Tax  | -                   | хххххххх        |
| Regional High School Tax   | 3,065,160.00        | xxxxxxxx        |
| County Taxes   | 4,401,058.21        | xxxxxxxx        |
| Due County for Added and Omitted Taxes   | 10,194.74           | xxxxxxxx        |
| Special District Taxes   | -                   | xxxxxxxx        |
| Municipal Open Space Tax   |                     | xxxxxxxx        |
| Municipal Arts and Culture Tax   |                     | xxxxxxxx        |
| Reserve for Uncollected Taxes  | xxxxxxxx            | 506,393.82      |
| Deficit in Required Collection of Current Taxes (or)   | xxxxxxxx            | -               |
| Balance for Support of Municipal Budget (or)   | 6,055,175.08        | xxxxxxxx        |
| *Excess Non-Budget Revenue (see footnote)  |                     | xxxxxxxx        |
| *Deficit Non-Budget Revenue (see footnote)   | <b>XXXXXXXXX</b>    |                 |
| *These items are applicable only when there is no "Amount to be Raised by Taxation" in the "Budget" column of the statement at the top of this sheet. In such instances, any excess or def | ficit 21,072,709.03 | 21,072,709.03   |

in the above allocation would apply to "Non-Budget Revenue" only.

### STATEMENT OF GENERAL BUDGET REVENUES 2021 (Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source                             | Budget     | Realized   | Excess or Deficit |
|------------------------------------|------------|------------|-------------------|
| afe and Secure Communities Program | 21,168.00  | 21,168.00  |                   |
|                                    |            |            |                   |
| ustainable Jersey Small Grant      | 2,000.00   | 2,000.00   | -                 |
| lean Communities Grant             | 17,528.27  | 17,528.27  | -                 |
| merican Rescue Plan                | 105,000.00 | 105,000.00 | -                 |
| Y21 Body Worn Camera Grant         | 61,140.00  | 61,140.00  | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | _                 |
|                                    |            | -          | -                 |
|                                    |            | _          | -                 |
|                                    |            | _          | _                 |
|                                    |            |            |                   |
|                                    |            |            |                   |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |
|                                    |            | -          |                   |
|                                    |            | -          | -                 |
|                                    |            | -          | -                 |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

### STATEMENT OF GENERAL BUDGET REVENUES 2021 (Continued)

#### Miscellaneous Revenues Anticipated: Added By N.J.S.A. 40A:4-87

| Source               | Budget     | Realized   | Excess or Deficit |
|----------------------|------------|------------|-------------------|
| PREVIOUS PAGE TOTALS | 206,836.27 | 206,836.27 | -                 |
|                      |            | -          | _                 |
|                      |            |            | -                 |
|                      |            | -          | -                 |
|                      |            |            | -                 |
|                      |            |            | -                 |
|                      |            |            | -                 |
|                      |            |            | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            |            | -                 |
|                      |            |            | -                 |
|                      |            | -          | -                 |
|                      |            |            | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            | -          | -                 |
|                      |            |            | -                 |
|                      |            |            | -                 |
|                      |            |            |                   |
|                      |            |            |                   |
|                      |            | _          | _                 |
|                      |            | _          | -                 |
|                      |            | _          | -                 |
|                      |            | _          | -                 |
|                      |            | -          | _                 |
|                      |            | _          | _                 |
|                      |            | _          | _                 |
|                      |            |            | _                 |
| TOTALS               | 206,836.27 | 206,836.27 |                   |

I hereby certify that the above list of Chapter 159 insertions of revenue have been realized in cash or I have received written notification of the award of public or private revenue. These insertions meet the statutory requirements of N.J.S.A. 40A:4-87 and matching funds have been provided if applicable.

## **STATEMENT OF GENERAL BUDGET APPROPRIATIONS 2021**

| 2021 Budget As Adopted   | 9,499,841.06 |              |
|--|--------------|--------------|
| 2021 Budget - Added by N.J.S.A. 40A:4-87                                   |              | 206,836.27   |
| Appropriated for 2021 (Budget Statement Item 9)                            |              | 9,706,677.33 |
| Appropriated for 2021 by Emergency Appropriation (Budget Statement Item 9) |              |              |
| Total General Appropriations (Budget Statement Item 9)                     |              | 9,706,677.33 |
| Add: Overexpenditures (see footnote)                                       |              |              |
| Total Appropriations and Overexpenditures                                  | 9,706,677.33 |              |
| Deduct Expenditures:   |              |              |
| Paid or Charged [Budget Statement Item (L)]                                | 8,831,401.17 |              |
| Paid or Charged - Reserve for Uncollected Taxes                            | 506,393.82   |              |
| Reserved 368,865.02  |              |              |
| Total Expenditures   |              | 9,706,660.01 |
| Unexpended Balances Canceled (see footnote)                                |              | 17.32        |

#### FOOTNOTES - RE: OVEREXPENDITURES

Every appropriation overexpended in the budget document must be marked with an \* and must agree in the aggregate with this item. RE: UNEXPENDED BALANCES CANCELED

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and "Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled".

### SCHEDULE OF EMERGENCY APPROPRIATIONS FOR LOCAL DISTRICT SCHOOL PURPOSES

### (EXCEPT FOR TYPE I SCHOOL DEBT SERVICE)

| 2021 Authorizations                             |   |
|---|---|
| N.J.S.A. 40A:4-46 (After adoption of Budget)    |   |
| N.J.S.A. 40A:4-20 (Prior to adoption of Budget) |   |
| Total Authorizations                            | - |
| Deduct Expenditures:                            |   |
| Paid or Charged                                 |   |
| Reserved  |   |
| Total Expenditures                              | - |

# **RESULTS OF 2021 OPERATIONS**

### CURRENT FUND

|  | Debit      | Credit           |
|--|------------|------------------|
| Excess of Anticipated Revenues:  |            | xxxxxxxx         |
| Miscellaneous Revenues anticipated   | xxxxxxxx   | -                |
| Delinquent Tax Collections   | xxxxxxxx   | -                |
|  | xxxxxxxx   |                  |
| Required Collection of Current Taxes   | xxxxxxxx   | 271,940.32       |
| Unexpended Balances of 2021 Budget Appropriations  | xxxxxxxx   | 17.32            |
| Miscellaneous Revenue Not Anticipated  | xxxxxxxx   | 121,675.07       |
| Miscellaneous Revenue Not Anticipated:<br>Proceeds of Sale of Foreclosed Property (Sheet 27) | xxxxxxxx   | _                |
| Payments in Lieu of Taxes on Real Property   |            |                  |
| Sale of Municipal Assets   |            |                  |
| Unexpended Balances of 2020 Appropriation Reserves   |            | 455,323.90       |
| Prior Years Interfunds Returned in 2021  |            | +00,020.90       |
| Phor Years Interfunds Returned in 2021   | XXXXXXXX   |                  |
|  |            |                  |
|  | _          |                  |
|  |            |                  |
|  |            |                  |
| Deferred School Tax Revenue: (See School Taxes, Sheets 13 & 14)                              | XXXXXXXX   | <b>XXXXXXXXX</b> |
| Balance - January 1, 2021  |            | XXXXXXXXX        |
| Balance - December 31, 2021  | XXXXXXXX   | -                |
| Deficit in Anticipated Revenues:   | XXXXXXXX   | <b>XXXXXXXX</b>  |
| Miscellaneous Revenues Anticipated   | 146,847.07 | XXXXXXXXX        |
| Delinquent Tax Collections   | 135,611.44 | XXXXXXXXX        |
|  | _          | <b>XXXXXXXX</b>  |
| Required Collection on Current Taxes   |            | <b>XXXXXXXX</b>  |
| Interfund Advances Originating in 2021   | 81,846.13  | ****             |
| Reserves Created: Prepaid Local School Taxes   | 1.99       |                  |
| Reserves Created: Prepaid Regional School Taxes  | 5.00       |                  |
| PY Senior Citizens' Deductions Disallowed by Collector                                       | 7,713.90   |                  |
|  |            |                  |
|  |            |                  |
|  |            |                  |
|  |            |                  |
| Deficit Balance - To Trial Balance (Sheet 3)   | xxxxxxxx   |                  |
| Surplus Balance - To Surplus (Sheet 21)  | 476,931.08 | xxxxxxxx         |
|  | 848,956.61 | 848,956.61       |

# SCHEDULE OF MISCELLANEOUS REVENUES NOT ANTICIPATED

| Source  | Amount Realized |
|---|-----------------|
| PREVIOUS PAGE TOTALS  | -               |
| Property Maintenance Fees   | 5,427.00        |
| Recycling Revenue   | 27,663.63       |
| Abandoned Property Registration Fee                               | 43,200.00       |
| Abandoned Escrow Fees   | 29,324.20       |
| Administrative Fee - Senior & Veteran Deductions                  | 1,525.72        |
| Administrative Fee - Police Outside Employment                    | 13,558.50       |
| Miscellaneous   | 976.02          |
|   |                 |
|   |                 |
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|   |                 |
|   |                 |
|   |                 |
| Total Amount of Miscellaneous Revenues Not Anticipated (Sheet 19) | 121,675.07      |

# SURPLUS - CURRENT FUND YEAR 2021

|  | Debit           | Credit       |
|--|-----------------|--------------|
| 1. Balance - January 1, 2021   | xxxxxxxx        | 1,601,385.03 |
| 2.   | хххххххх        |              |
| 3. Excess Resulting from 2021 Operations   | <b>XXXXXXXX</b> | 476,931.08   |
| 4. Amount Appropriated in the 2021 Budget - Cash   | 875,000.00      | xxxxxxxx     |
| <ol> <li>Amount Appropriated in 2021 Budget - with Prior<br/>Written Consent of Director of Local Government Services</li> </ol> | -               | xxxxxxxx     |
| 6.   |                 | xxxxxxxx     |
| 7. Balance - December 31, 2021   | 1,203,316.11    | XXXXXXXXX    |
|  | 2,078,316.11    | 2,078,316.11 |

### ANALYSIS OF BALANCE AS AT DECEMBER 31, 2021 (FROM CURRENT FUND - TRIAL BALANCE)

| Cash   | 2,333,886.84 |
|--|--------------|
| Investments  |              |
| Sub Total  | 2,333,886.84 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance   | 1,130,570.73 |
| Cash Surplus   | 1,203,316.11 |
| Deficit in Cash Surplus  |              |
| Other Assets Pledged to Surplus:* (1) Due from State of N.J. Senior Citizens and Veterans Deduction        |              |
| Deferred Charges #   |              |
| Cash Deficit #   |              |
|  |              |
|  |              |
| Total Other Assets   |              |
| * IN THE CASE OF A "DEFICIT IN CASH SURPLUS", "OTHER ASSETS"<br>WOULD ALSO BE PLEDGED TO CASH LIABILITIES. | 1,203,316.11 |

# MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2022 BUDGET.

(1) MAY BE ALLOWED UNDER CERTAIN CONDITIONS.

NOTE: Deferred charges for authorizations under N.J.S.A. 40A:4-55 (Tax Map, etc.), N.J.S.A. 40A:4-55 (Flood Damage, etc.), N.J. 40A:4-55.1 (Roads and Bridges, etc.) and N.J.S.A. 40A:4-55.13 (Public Exigencies, etc.) to the extent of emergency notes issued and outstanding for such purposes, together with such emergency notes, may be omitted from this analysis.

## (FOR MUNICIPALITIES ONLY) CURRENT TAXES - 2021 LEVY

| 1.          | Amount of Levy as per Duplicate (Analysis)   | #                             |       |               | \$    | 20,792,614.43     |
|-------------|--|-------------------------------|-------|---------------|-------|-------------------|
|             | or<br>(Abstract of Ratables)   |                               |       |               | \$    |                   |
| 2.          | Amount of Levy - Special District Taxes  |                               |       |               | \$    |                   |
| 3.          | Amount Levied for Omitted Taxes under N.J.S.A. 54:4-63.12 et seq.                            |                               |       |               | \$    |                   |
| 4.          | Amount Levied for Added Taxes under N.J.S.A. 54:4-63.1 et seq.                               |                               |       |               | \$    | 48,174.30         |
| 5b.         | Subtotal 2021 Levy<br>Reductions Due to Tax Appeals**<br>Total 2021 Tax Levy                 | \$ <u>20,840,788.73</u><br>\$ |       |               | \$    | 20,840,788.73     |
| 6.          | Transferred to Tax Title Liens   |                               |       |               | \$    | 8,821.68          |
| 7.          | Transferred to Foreclosed Property   |                               |       |               | \$    |                   |
| 8.          | Remitted, Abated or Canceled   |                               |       |               | \$    | 6,369.08          |
| 9.          | Discount Allowed   |                               |       |               | \$    |                   |
| 10.         | Collected in Cash: In 2020   |                               | \$    | 173,119.92    | _     |                   |
|             | In 2021*   |                               | \$    | 20,011,797.14 |       |                   |
|             | Homestead Benefit Credit   |                               | \$    | 299,648.15    |       |                   |
|             | State's Share of 2021 Senior Citizens and Veterans Deductions Allowed                        |                               | \$_   | 81,750.00     | _     |                   |
|             | Total To Line 14   |                               | \$_   | 20,566,315.21 | =     |                   |
| 11.         | Total Credits  |                               |       |               | \$    | 20,581,505.97     |
| 12.         | Amount Outstanding December 31, 2021   |                               |       |               | \$    | 259,282.76        |
| 13.         | Percentage of Cash Collections to Total 202<br>(Item 10 divided by Item 5c) is <b>98.68%</b> | •                             |       |               |       |                   |
| <u>Note</u> | e: If municipality conducted Accelerated T   | Tax Sale or Tax Levy Sa       | ale ( | check herea   | nd co | omplete sheet 22a |
| 14.         | Calculation of Current Taxes Realized in Ca  | ash:                          |       |               |       |                   |
|             | Total of Line 10<br>Less: Reserve for Tax Appeals Pending<br>State Division of Tax Appeals   |                               | \$    | 20,566,315.21 | -     |                   |
|             | To Current Taxes Realized in Cash (Sheet 1   | 17)                           | \$    | 20,566,315.21 |       |                   |

Note A: In showing the above percentage the following should be noted: Where Item 5 shows \$1,500,000.00, and Item 10 shows \$1,049,977.50, the percentage represented by the cash collections would be \$1,049,977.50 divided by \$1,500,000, or .699985. The correct percentage to be shown as Item 13 is 69.99% and not 70.00%, nor 69.999%.

# Note: On Item 1 if Duplicate (Analysis) Figure is used; be sure to include Senior Citizens and Veterans Deductions.

<sup>\*</sup> Include overpayments applied as part of 2021 collections.

<sup>\*\*</sup> Tax appeals pursuant to R.S. 54:3-21 et seq and/or R.S. 54:48-1 et seq approved by resolution of the governing body prior to introduction of municipal budget

### ACCELERATED TAX SALE / TAX LEVY SALE - CHAPTER 99

### To Calculate Underlying Tax Collection Rate for 2021

Utilize this sheet only if you conducted an Accelerated Tax Sale or Tax Levy Sale pursuant to Chapter 99, P.L. 1997.

#### (1) Utilizing Accelerated Tax Sale

| Total of Line 10 Collected in Cash (sheet 22)   | \$<br>20,566,315.21 |
|---|---------------------|
| LESS: Proceeds from Accelerated Tax Sale  |                     |
| Net Cash Collected  | \$<br>20,566,315.21 |
| Line 5c (sheet 22) Total 2021 Tax Levy  | \$<br>20,840,788.73 |
| Percentage of Collection Excluding Accelerated Tax Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>98.68%          |

#### (2) Utilizing Tax Levy Sale

| Total of Line 10 Collected in Cash (sheet 22)  | \$<br>20,566,315.21 |
|--|---------------------|
| LESS: Proceeds from Tax Levy Sale (excluding premium)  |                     |
| Net Cash Collected   | \$<br>20,566,315.21 |
| Line 5c (sheet 22) Total 2021 Tax Levy   | \$<br>20,840,788.73 |
| Percentage of Collection Excluding Tax Levy Sale Proceeds (Net Cash Collected divided by Item 5c) is | <br>98.68%          |

## SCHEDULE OF DUE FROM / TO STATE OF NEW JERSEY FOR SENIOR CITIZENS AND VETERANS DEDUCTIONS

|   | Debit           | Credit          |
|---|-----------------|-----------------|
| 1. Balance - January 1, 2021  | xxxxxxxx        | xxxxxxxx        |
| Due From State of New Jersey  |                 | <b>XXXXXXXX</b> |
| Due To State of New Jersey  | <b>XXXXXXXX</b> | 105,452.63      |
| 2. Senior Citizens Deductions Per Tax Billings                      | 25,250.00       | <b>XXXXXXXX</b> |
| 3. Veterans Deductions Per Tax Billings                             | 58,250.00       | xxxxxxxx        |
| 4. Deductions Allowed By Tax Collector                              | 750.00          | xxxxxxxx        |
| 5. Deductions Allowed By Tax Collector - Prior Year Taxes (2020)    |                 |                 |
| 6.  |                 |                 |
| 7. Deductions Disallowed By Tax Collector                           | xxxxxxxx        | 2,500.00        |
| 8. Deductions Disallowed By Tax Collector - Prior Year Taxes (2020) | xxxxxxxx        | 7,713.90        |
| 9. Received in Cash from State                                      | xxxxxxxx        | 76,286.10       |
| 10.   |                 |                 |
| 11.   |                 |                 |
| 12. Balance - December 31, 2021                                     | xxxxxxxx        | xxxxxxxx        |
| Due From State of New Jersey  | xxxxxxxx        |                 |
| Due To State of New Jersey  | 107,702.63      | XXXXXXXXX       |
|   | 191,952.63      | 191,952.63      |

# Calculation of Amount to be included on Sheet 22, Item 10 - 2021 Senior Citizens and Veterans Deductions Allowed

| Line 2               | 25,250.00 |
|----------------------|-----------|
| Line 3               | 58,250.00 |
| Line 4               | 750.00    |
| Sub - Total          | 84,250.00 |
| Less: Line 7         | 2,500.00  |
| To Item 10, Sheet 22 | 81,750.00 |

# SCHEDULE OF RESERVE FOR TAX APPEALS PENDING -N.J. DIVISION OF TAXATION APPEALS (N.J.S.A. 54:3-27)

|  |          | Debit             | Credit          |
|--|----------|-------------------|-----------------|
| Balance - January 1, 2021  |          | xxxxxxxxx         | -               |
| Taxes Pending Appeals  |          | <b>xxxxxxxx</b>   | xxxxxxxx        |
| Interest Earned on Taxes Pending Appeals   |          | <b>XXXXXXXXXX</b> | xxxxxxxx        |
| Contested Amount of 2021 Taxes Collected which are<br>Pending State Appeal (Item 14, Sheet 22) |          | <b>XXXXXXXXXX</b> |                 |
| Interest Earned on Taxes Pending State Appeals   |          | ****              |                 |
|  |          |                   |                 |
| Cash Paid to Appellants (Including 5% Interest from Date of I                                  | Payment) |                   | xxxxxxxx        |
| Closed to Results of Operation<br>(Portion of Appeal won by Municipality, including Interest)  |          |                   | <b>XXXXXXXX</b> |
| Balance - December 31, 2021  |          | -                 |                 |
| Taxes Pending Appeals*   |          | xxxxxxxx          | xxxxxxxx        |
| Interest Earned on Taxes Pending Appeals   |          | xxxxxxxx          | хххххххх        |
| *Includes State Tax Court and County Board of Taxation   |          | -                 | -               |

Appeals Not Adjusted by December 31, 2021

Signature of Tax Collector

License #

Date

## SCHEDULE OF DELINQUENT TAXES AND TAX TITLE LIENS

|   |                  |     | Debit      |     | Credit     |
|---|------------------|-----|------------|-----|------------|
|   |                  |     | Debit      |     | orean      |
| 1. Balance - January 1, 2021                              | 1                |     | 355,461.66 |     | xxxxxxxx   |
| A. Taxes  | 249,434.98       |     | xxxxxxxx   |     | xxxxxxxx   |
| B. Tax Title Liens  | 106,026.68       |     | xxxxxxxx   |     | xxxxxxxx   |
| 2. Canceled:  |                  |     | xxxxxxxx   |     | xxxxxxxx   |
| A. Taxes  |                  |     | xxxxxxxx   |     | 500.00     |
| B. Tax Title Liens  |                  |     | xxxxxxxx   |     |            |
| 3. Transferred to Foreclosed Tax Title Liens:             |                  |     | xxxxxxxx   |     | xxxxxxxx   |
| A. Taxes  |                  |     | xxxxxxxx   |     |            |
| B. Tax Title Liens  |                  |     | xxxxxxxx   |     |            |
| 4. Added Taxes  |                  |     | 7,713.90   |     | xxxxxxxx   |
| 5. Added Tax Title Liens                                  |                  |     |            |     | xxxxxxxx   |
| 6. Adjustment between Taxes (Other than Current Year) and | Tax Title Liens; |     | xxxxxxxx   |     |            |
| A. Taxes - Transfers to Tax Title Liens                   |                  |     | xxxxxxxx   | (1) | 2,235.30   |
| B. Tax Title Liens - Transfers from Taxes                 |                  | (1) | 2,235.30   |     | xxxxxxxx   |
| 7. Balance Before Cash Payments                           |                  |     | xxxxxxxx   |     | 362,675.56 |
| 8. Totals   |                  |     | 365,410.86 |     | 365,410.86 |
| 9. Balance Brought Down                                   |                  |     | 362,675.56 |     | xxxxxxxx   |
| 10. Collected:  |                  |     | xxxxxxxx   |     | 254,388.56 |
| A. Taxes  | 254,388.56       |     | xxxxxxxx   |     | xxxxxxxx   |
| B. Tax Title Liens  |                  |     | xxxxxxxx   |     | xxxxxxxx   |
| 11. Interest and Costs - 2021 Tax Sale                    |                  |     |            |     | xxxxxxxx   |
| 12. 2021 Taxes Transferred to Liens                       |                  |     | 8,821.68   |     | xxxxxxxx   |
| 13. 2021 Taxes  |                  |     | 259,282.76 |     | xxxxxxxx   |
| 14. Balance - December 31, 2021                           |                  |     | xxxxxxxx   |     | 376,391.44 |
| A. Taxes  | 259,307.78       |     | xxxxxxxx   |     | xxxxxxxx   |
| B. Tax Title Liens  | 117,083.66       |     | xxxxxxxx   |     | xxxxxxxx   |
| 15. Totals  |                  |     | 630,780.00 |     | 630,780.00 |

16. Percentage of Cash Collections to Adjusted Amount Outstanding (Item No. 10 divided by Item No. 9) is **70.14%** 

17. Item No.14 multiplied by percentage shown above is **264,000.96** and represents the maximum amount that may be anticipated in 2022.

(See Note A on Sheet 22 - Current Taxes)

(1) These amounts will always be the same.

### SCHEDULE OF FORECLOSED PROPERTY (PROPERTY ACQUIRED BY TAX TITLE LIEN LIQUIDATION)

|                                     | Debit           | Credit    |
|-------------------------------------|-----------------|-----------|
| 1. Balance - January 1, 2021        | 23,817.50       | xxxxxxxx  |
| 2. Foreclosed or Deeded in 2021     | хххххххх        | xxxxxxxx  |
| 3. Tax Title Liens                  | _               | xxxxxxxx  |
| 4. Taxes Receivable                 | _               | xxxxxxxx  |
| 5A.                                 |                 | xxxxxxxx  |
| 5B.                                 | хххххххх        |           |
| 6. Adjustment to Assessed Valuation |                 | xxxxxxxx  |
| 7. Adjustment to Assessed Valuation | хххххххх        |           |
| 8. Sales                            | хххххххх        | xxxxxxxx  |
| 9. Cash *                           | хххххххх        |           |
| 10. Contract                        | хххххххх        |           |
| 11. Mortgage                        | xxxxxxxx        |           |
| 12. Loss on Sales                   | хххххххх        |           |
| 13. Gain on Sales                   |                 | xxxxxxxx  |
| 14. Balance - December 31, 2021     | <b>XXXXXXXX</b> | 23,817.50 |
|                                     | 23,817.50       | 23,817.50 |

#### CONTRACT SALES

|   | Debit     | Credit   |
|---|-----------|----------|
| 15. Balance - January 1, 2021           |           | xxxxxxxx |
| 16. 2021 Sales from Foreclosed Property |           | *****    |
| 17. Collected*                          | xxxxxxxxx |          |
| 18.                                     | xxxxxxxx  |          |
| 19. Balance - December 31, 2021         | xxxxxxxx  | -        |
|   | -         | -        |

#### **MORTGAGE SALES**

|   | Debit           | Credit          |
|---|-----------------|-----------------|
| 20. Balance - January 1, 2021                                     |                 | <b>XXXXXXXX</b> |
| 21. 2021 Sales from Foreclosed Property                           |                 | <b>XXXXXXXX</b> |
| 22. Collected*  | <b>XXXXXXXX</b> |                 |
| 23.   | <b>xxxxxxx</b>  |                 |
| 24. Balance - December 31, 2021                                   | <b>XXXXXXXX</b> |                 |
|   | -               | -               |
| Analysis of Sale of Property: \$<br>*Total Cash Collected in 2021 |                 |                 |
| Realized in 2021 Budget   |                 |                 |

To Results of Operation (Sheet 19) \_\_\_\_\_

## DEFERRED CHARGES - MANDATORY CHARGES ONLY -

CURRENT, TRUST, AND GENERAL CAPITAL FUNDS

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, N.J.S.A. 40A:4-55.1 or N.J.S.A. 40A:4-55.13 listed on Sheets 29 and 30.)

| Caused By                         | Amount<br>Dec. 31, 2020<br>per Audit<br><u>Report</u> | Amount in<br>2021<br><u>Budget</u> | Amount<br>Resulting from<br><u>2021</u> | Balance<br>as at<br><u>Dec. 31, 2021</u> |
|-----------------------------------|---|------------------------------------|---|--|
| Emergency Authorization -         |   | -                                  |   |  |
| Municipal*                        | \$  | _\$                                | \$\$                                    | _\$                                      |
| Emergency Authorization -         |   |                                    |   |  |
| Schools                           | \$  | _\$                                | \$                                      | \$                                       |
| Overexpenditure of Appropriations | \$\$  | \$                                 | \$                                      | \$                                       |
|                                   | \$  | \$                                 | \$                                      | \$                                       |
|                                   | \$  | \$                                 | \$                                      | \$                                       |
|                                   | \$\$  | \$\$                               | \$                                      | \$                                       |
|                                   | \$  | \$\$                               | \$                                      | \$                                       |
|                                   | \$  | \$\$                               | \$                                      | \$                                       |
|                                   | \$  | \$\$                               | \$                                      | \$                                       |
| TOTAL DEFERRED CHARGES            | _\$   | _\$                                | _\$                                     | _\$                                      |

\*Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.S.A. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | Date | Purpose | <u>Amount</u> |
|----|------|---------|---------------|
| 1. |      | \$      |               |
| 2. |      | \$      |               |
| 3. |      | \$      |               |
| 4. |      | \$      |               |
| 5. |      | \$      |               |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | In Favor of | On Account of | Date Entered | Amount | Appropriated for<br>in Budget of<br><u>Year 2021</u> |
|----|-------------|---------------|--------------|--------|--|
| 1. |             |               |              | \$     |  |
| 2. |             |               |              | \$     |  |
| 3. |             |               |              | \$     |  |
| 4. |             |               |              | \$     |  |

#### N.J.S.A. 40A:4-53 SPECIAL EMERGENCY -

TAX MAP; REVALUATION; MASTER PLAN; REVISION AND CODIFICATION OF ORDINANCES; DRAINAGE MAPS FOR FLOOD CONTROL; PRELIMINARY ENGINEERING STUDIES, ETC. FOR SANITARY SEWER SYSTEM; MUNICIPAL CONSOLIDATION ACT; FLOOD OR HURRICANE DAMAGE.

|      |         |            |                              |               | REDUCED IN        |                           |               |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
| Date | Purpose | Amount     | Not Less Than                | Balance       |                   | 21                        | Balance       |
|      |         | Authorized | 1/5 of Amount<br>Authorized* | Dec. 31, 2020 | By 2021<br>Budget | Canceled<br>By Resolution | Dec. 31, 2021 |
|      |         |            | 7 Idillon20d                 |               | Buugot            | By Recondition            |               |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | -             | -                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-fifth (1/5) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2021' must be entered here and then raised in the 2022 budget.

# N.J.S.A. 40A:4-55.1, ET SEQ., SPECIAL EMERGENCY - DAMAGE CAUSED TO ROADS OR BRIDGES BY SNOW, ICE, FROST OR FLOODS N.J.S.A. 40A:4-55.13, ET SEQ., SPECIAL EMERGENCY - PUBLIC EXIGENCIES CAUSED BY CIVIL DISTURBANCES

|      |         |            |                              |               | REDUCED IN        |                           |               |
|------|---------|------------|------------------------------|---------------|-------------------|---------------------------|---------------|
| Date | Purpose | Amount     | Not Less Than                | Balance       | 20                |                           | Balance       |
|      |         | Authorized | 1/3 of Amount<br>Authorized* | Dec. 31, 2020 | By 2021<br>Budget | Canceled<br>By Resolution | Dec. 31, 2021 |
|      |         |            | Authonzeu                    |               | Budget            | By Resolution             |               |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | _             |
|      |         |            |                              |               |                   |                           | -             |
|      |         |            |                              |               |                   |                           | -             |
|      | Totals  | -          | -                            | _             | _                 | -                         | -             |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-55.1 et seq. and N.J.S.A. 40A:4-55.13 et seq. and are recorded on this page

Chief Financial Officer

\* Not less than one-third (1/3) of amount authorized but not more than the amount in the column 'Balance Dec. 31, 2021' must be entered here and then raised in the 2022 budget.

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

**GENERAL CAPITAL BONDS** 

|   | Debit            | Credit        | 2022 Debt Service |
|---|------------------|---------------|-------------------|
| Outstanding - January 1, 2021                     | xxxxxxxx         | 5,845,000.00  |                   |
| Issued  | <b>XXXXXXXXX</b> |               |                   |
| Paid  | 455,000.00       | xxxxxxxx      |                   |
|   |                  |               |                   |
| Outstanding - December 31, 2021                   | 5,390,000.00     | XXXXXXXXX     |                   |
|   | 5,845,000.00     | 5,845,000.00  |                   |
| 2022 Bond Maturities - General Capital Bonds      |                  |               | \$ 465,000.00     |
| 2022 Interest on Bonds*                           |                  | \$ 153,862.51 |                   |
| ASSESSMENT SER                                    | RIAL BONDS       |               |                   |
| Outstanding - January 1, 2021                     | <b>XXXXXXXX</b>  |               |                   |
| Issued  | <b>XXXXXXXXX</b> |               |                   |
| Paid  |                  | xxxxxxxx      |                   |
|   |                  |               |                   |
| Outstanding - December 31, 2021                   |                  | xxxxxxxx      |                   |
| 2022 Bond Maturities - Assessment Bonds           | <u> </u>         | <u> </u>      | \$                |
| 2022 Interest on Bonds*                           |                  |               |                   |
| Total "Interest on Bonds - Debt Service" (*Items) | \$ 153,862.51    |               |                   |

#### LIST OF BONDS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   |               | -             |                  |                  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS NEW JERSEY GREEN ACRES LOAN

|  | Debit           | Credit     | 2022 Debt Service |
|--|-----------------|------------|-------------------|
| Outstanding - January 1, 2021                | xxxxxxxx        | 366,252.88 |                   |
| Issued                                       | xxxxxxxx        |            |                   |
| Paid   | 23,885.37       | xxxxxxxx   |                   |
| Refunded                                     |                 |            |                   |
|  |                 |            |                   |
| Outstanding - December 31, 2021              | 342,367.51      | xxxxxxxx   |                   |
|  | 366,252.88      | 366,252.88 |                   |
| 2022 Loan Maturities                         |                 |            | \$ 24,365.46      |
| 2022 Interest on Loans                       | \$ 6,726.13     |            |                   |
| Total 2022 Debt Service for NEW JERSEY GREEN |                 |            | \$ 31,091.59      |
| LOAN   |                 |            |                   |
| Outstanding - January 1, 2021                | <b>XXXXXXXX</b> |            |                   |
| Issued                                       | <b>XXXXXXXX</b> |            |                   |
| Paid   |                 | xxxxxxxx   |                   |
|  |                 |            |                   |
|  |                 |            |                   |
| Outstanding - December 31, 2021              | -               | xxxxxxxx   |                   |
|  | -               | -          |                   |
| 2022 Loan Maturities                         | \$              |            |                   |
| 2022 Interest on Loans                       | \$              |            |                   |
| Total 2022 Debt Service for Loan             |                 |            | \$-               |

### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

LOAN

|                                  | Debit     | Credit   | 2022 Debt Service |
|----------------------------------|-----------|----------|-------------------|
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxx  |          |                   |
| Paid                             |           | xxxxxxxx |                   |
| Refunded                         |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | _         | ****     |                   |
|                                  |           | -        |                   |
| 2022 Loan Maturities             |           |          | \$                |
| 2022 Interest on Loans           |           |          | \$                |
| Total 2022 Debt Service for Loan |           |          | \$-               |
| LOAN                             | 1         | -        |                   |
| Outstanding - January 1, 2021    | xxxxxxxx  |          |                   |
| Issued                           | xxxxxxxxx |          |                   |
| Paid                             |           | xxxxxxxx |                   |
|                                  |           |          |                   |
|                                  |           |          |                   |
| Outstanding - December 31, 2021  | -         | xxxxxxxx |                   |
|                                  | -         | -        |                   |
| 2022 Loan Maturities             |           |          | \$                |
| 2022 Interest on Loans           |           |          | \$                |
| Total 2022 Debt Service for Loan |           |          | \$-               |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS

LOAN

|                                  | Debit    | Credit          | 2022 Debt Service |
|----------------------------------|----------|-----------------|-------------------|
| Outstanding - January 1, 2021    | xxxxxxxx |                 |                   |
| Issued                           | xxxxxxxx |                 |                   |
| Paid                             |          | ****            |                   |
| Refunded                         |          |                 |                   |
|                                  |          |                 |                   |
| Outstanding - December 31, 2021  | -        | <b>XXXXXXXX</b> |                   |
|                                  | -        | -               |                   |
| 2022 Loan Maturities             |          |                 | \$                |
| 2022 Interest on Loans           |          |                 | \$                |
| Total 2022 Debt Service for Loan |          |                 | \$-               |
| LOAN                             | l        | 1               |                   |
| Outstanding - January 1, 2021    | xxxxxxxx |                 |                   |
| Issued                           | xxxxxxxx |                 |                   |
| Paid                             |          | xxxxxxxxx       |                   |
|                                  |          |                 |                   |
|                                  |          |                 |                   |
| Outstanding - December 31, 2021  | -        | <b>XXXXXXXX</b> |                   |
|                                  | -        | _               |                   |
| 2022 Loan Maturities             |          |                 | \$                |
| 2022 Interest on Loans           |          |                 | \$                |
| Total 2022 Debt Service for Loan |          |                 | \$-               |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | Amount Issued | Date of<br>Issue | Interest<br>Rate |
|---------|---------------|---------------|------------------|------------------|
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
|         |               |               |                  |                  |
| Total   | -             | -             |                  |                  |

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

TYPE I SCHOOL TERM BONDS

|   | Debit         | Credit    | 2022 Debt Service |
|---|---------------|-----------|-------------------|
| Outstanding - January 1, 2021                       | xxxxxxxx      |           |                   |
| Paid  |               | xxxxxxxxx |                   |
|   |               |           |                   |
|   |               |           |                   |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx  |                   |
|   | -             | -         |                   |
| 2022 Bond Maturities - Term Bonds                   |               | \$        |                   |
| 2022 Interest on Bonds                              |               | \$        |                   |
| TYPE I SCHOOL SE<br>Outstanding - January 1, 2021   | ERIAL BONDS   |           |                   |
| Issued  | xxxxxxxxx     |           |                   |
| Paid  |               |           |                   |
|   |               |           |                   |
| Outstanding - December 31, 2021                     | -             | xxxxxxxx  |                   |
| 2022 Interest on Bonds                              | -             | -<br>\$   |                   |
| 2022 Bond Maturities - Term Bonds                   |               |           | \$                |
| Total "Interest on Bonds - Type I School Debt Servi | ice" (*Items) |           | \$-               |

### LIST OF BONDS ISSUED DURING 2021

| Purpose | 2022 Maturity<br>-01 | Amount Issued<br>-02 | Date of<br>Issue | Interest<br>Rate |
|---------|----------------------|----------------------|------------------|------------------|
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
|         |                      |                      |                  |                  |
| Total   | -                    | -                    |                  |                  |

# 2022 INTEREST REQUIREMENT - CURRENT FUND DEBT ONLY

|    |   | Dec. 31, 2021 | Requirement |
|----|---|---------------|-------------|
| 1. | Emergency Notes                         | \$<br>\$      |             |
| 2. | Special Emergency Notes                 | \$<br>\$      |             |
| 3. | Tax Anticipation Notes                  | \$<br>\$      |             |
| 4. | Interest on Unpaid State & County Taxes | \$<br>\$      |             |
| 5. |   | \$<br>\$      |             |
| 6. |   | \$<br>\$      |             |

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue                      | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2022 Budget F</b><br>For Principal | Requirements<br>For Interest** | Interest<br>Computed to<br>(Insert Date) |
|--|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|--------------------------------|--|
| 18-08 Various Capital Imp. and the Acquisition |                              |                               | 000.01,2021                                       |                        |                        |                                       |                                |  |
| of Capital Equipment                           | 1,619,750.00                 | 7/10/2018                     | 1,524,133.00                                      | 06/28/22               | 1.0000%                | 95,617.00                             | 15,241.33                      | 06/28/22                                 |
| 19-08 Various Capital Imp. and the Acquisition |                              |                               |   |                        |                        |                                       |                                |  |
| of Various Capital Equipment                   | 472,150.00                   | 9/15/2019                     | 472,150.00  | 06/28/22               | 1.0000%                | 24,090.00                             | 4,721.50                       | 06/28/22                                 |
| 20-08 Various Capital Imp. and the Acquisition |                              |                               |   |                        |                        |                                       |                                |  |
| of Various Capital Equipment                   | 652,650.00                   | 8/6/2020                      | 652,650.00  | 06/28/22               | 1.0000%                |                                       | 6,526.50                       | 06/28/22                                 |
| 21-05 Various Capital Imp. and the Acquisition |                              |                               |   |                        |                        |                                       |                                |  |
| of Various Capital Equipment                   | 380,000.00                   | 6/29/2021                     | 380,000.00  | 06/28/22               | 1.0000%                |                                       | 3,800.00                       | 06/28/22                                 |
|  |                              |                               |   |                        |                        |                                       |                                |  |
| Page Totals                                    | 3,124,550.00                 |                               | 3,028,933.00                                      |                        |                        | 119,707.00                            | 30,289.33                      |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

\*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2022 Budget I</b><br>For Principal | Requirements<br>For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|--------------------------------|--|
| PREVIOUS PAGE TOTALS      | 3,124,550.00                 |                               | 3,028,933.00                                      |                        |                        | 119,707.00                            | 30,289.33                      |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
| o                         |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
| •                         |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
|                           |                              |                               |   |                        |                        |                                       |                                |  |
| PAGE TOTALS               | 3,124,550.00                 |                               | 3,028,933.00                                      |                        |                        | 119,707.00                            | 30,289.33                      |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

33.1

\*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE FOR NOTES (OTHER THAN ASSESSMENT NOTES)

| Title or Purpose o   | of Issue   | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2022 Budget</b> I<br>For Principal | Requirements<br>For Interest** | Interest<br>Computed to<br>(Insert Date) |
|----------------------|------------|------------------------------|-------------------------------|----------------------------------|------------------------|------------------------|---------------------------------------|--------------------------------|--|
|                      |            |                              |                               | Dec. 31, 2021                    |                        |                        |                                       |                                |  |
| PREVIOUS PAGE TOTALS | 6          | 3,124,550.00                 |                               | 3,028,933.00                     |                        |                        | 119,707.00                            | 30,289.33                      |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
| eet                  |            |                              |                               |                                  |                        |                        |                                       |                                |  |
| ω<br>ώ               |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
|                      |            |                              |                               |                                  |                        |                        |                                       |                                |  |
| <br>P                | AGE TOTALS | 3,124,550.00                 |                               | 3,028,933.00                     |                        |                        | 119,707.00                            | 30,289.33                      |  |

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate of 20% of the original amount issued annually.

Memo: Type 1 School Notes should be separately listed and totaled.

Totals

\*"Original Date of Issue" refers to the date when the first money was borrowed for a particular improvement, not the renewal date of subsequent notes which were issued.

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if it is contemplated that such notes will be renewed in 2022 or

written intent of permanent financing submitted with statement.

(Do not crowd - add additional sheets)

\*\* If interest on notes is financed by ordinance, designate same, otherwise an amount must be included in this column.

### DEBT SERVICE SCHEDULE FOR ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | <b>2022 Budget I</b><br>For Principal | Requirements<br>For Interest** | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------------------------|--------------------------------|--|
| 1.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 2.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 3.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 4.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 5.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 6.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 7.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 8.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 9.                        |                              |                               |   |                        |                        |                                       |                                |  |
| 10.                       |                              |                               |   |                        |                        |                                       |                                |  |
| 11.                       |                              |                               |   |                        |                        |                                       |                                |  |
| 12.                       |                              |                               |   |                        |                        |                                       |                                |  |
| 13.                       |                              |                               |   |                        |                        |                                       |                                |  |
| 14.                       |                              |                               |   |                        |                        |                                       |                                |  |
| Total                     |                              |                               | -   | -                      |                        | -                                     | -                              |  |

MEMO: \*See Sheet 33 for clarification of "Original Date of Issue"

Assessment Notes with an original date of issue of 2019 or prior must be appropriated in full in the 2022 Dedicated Assessment Budget or written intent of permanent financing

submitted with statement.

Sheet 34

\*\*Interest on Assessment Notes must be included in the Current Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS

| Purpose | Amount<br>Lease Obligation Outstanding | 2022 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
|         | Dec. 31, 2021                          | For Principal            | For Interest/Fees |  |  |
| 1.      |  |                          |                   |  |  |
| 2.      |  |                          |                   |  |  |
| 3.      |  |                          |                   |  |  |
| 4.      |  |                          |                   |  |  |
| 5.      |  |                          |                   |  |  |
| 6.      |  |                          |                   |  |  |
| 7.      |  |                          |                   |  |  |
| 8.      |  |                          |                   |  |  |
| 9.      |  |                          |                   |  |  |
| 10.     |  |                          |                   |  |  |
| 11.     |  |                          |                   |  |  |
| 12.     |  |                          |                   |  |  |
| 13.     |  |                          |                   |  |  |
| 14.     |  |                          |                   |  |  |
| Total   |  | -                        | -                 |  |  |

(Do not crowd - add additional sheets)

Sheet 34a

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - January 1, 2021 |            | 2021           | 2021 Other | Other      | Expended | Authorizations | Balance - December 31, 2021 |  |
|---|---------------------------|------------|----------------|------------|------------|----------|----------------|-----------------------------|--|
| not merely designate by a code number.                    | Funded                    | Unfunded   | Authorizations |            |            | Canceled | Funded         | Unfunded                    |  |
| 11-09 Various Capital Imp. and the Acquisition            |                           |            |                |            |            |          |                |                             |  |
| of Capital Equipment                                      |                           |            |                | 2,502.25   | 2,502.25   |          |                |                             |  |
| 12-14 Various Capital Imp. and the Acquisition            |                           |            |                |            |            |          |                |                             |  |
| of Capital Equipment                                      |                           |            |                | 3,950.75   | 3,950.75   |          |                |                             |  |
| 13-19 Various Capital Imp. and the Acquisition            |                           |            |                |            |            |          |                |                             |  |
| of Capital Equipment                                      |                           |            |                | 4,797.00   | 4,797.00   |          |                |                             |  |
| 18-08 Various Capital Imp. and the Acquisition            |                           |            |                |            |            |          |                |                             |  |
| of Various Capital Equipment                              |                           | 32,698.77  |                | 4,340.00   | 7,564.50   |          |                | 29,474.27                   |  |
| 19-08 Various Capital Imp. and the Acquisition            |                           |            |                |            |            |          |                |                             |  |
| of Various Capital Equipment                              |                           | 10,124.40  |                | 65,385.70  | 75,510.10  |          |                |                             |  |
| 19-12 Various Capital Projects                            |                           |            |                | 1,939.45   | 1,939.45   |          |                |                             |  |
| 20-08 Various Capital Imp. and the Acquisition            |                           |            |                |            |            |          |                |                             |  |
| of Capital Equipment                                      |                           | 311,425.64 |                | 76,092.04  | 303,710.82 |          |                | 83,806.86                   |  |
| Page Total  | -                         | 354,248.81 | _              | 159,007.19 | 399,974.87 | -        | -              | 113,281.13                  |  |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Ja | Balance - January 1, 2021 |                        | Other      | Expended   | Authorizations | Balance - December 31, 2021 |            |  |
|---|--------------|---------------------------|------------------------|------------|------------|----------------|-----------------------------|------------|--|
| not merely designate by a code number.                    | Funded       | Unfunded                  | 2021<br>Authorizations |            | ·          | Canceled       | Funded                      | Unfunded   |  |
| PREVIOUS PAGE TOTALS                                      | -            | 354,248.81                |                        | 159,007.19 | 399,974.87 |                | -                           | 113,281.13 |  |
| 21-05 Various Capital Improvements and Acquisition        |              |                           |                        |            |            |                |                             |            |  |
| of Various Capital Equipment                              |              |                           | 400,000.00             |            | 252,215.17 |                |                             | 147,784.83 |  |
| 21-16 Various Capital Improvements and Acquisition        |              |                           |                        |            |            |                |                             |            |  |
| of Various Capital Equipment                              |              |                           | 387,500.00             |            |            | 387,500.00     |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
|   |              |                           |                        |            |            |                |                             |            |  |
| PAGE TOTALS   | -            | 354,248.81                | 787,500.00             | 159,007.19 | 652,190.04 | 387,500.00     | -                           | 261,065.96 |  |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Ja<br>Funded | nuary 1, 2021<br>Unfunded | 2021<br>Authorizations | Other      | Expended   | Authorizations<br>Canceled | Balance - Dece<br>Funded | ember 31, 2021<br>Unfunded |
|---|------------------------|---------------------------|------------------------|------------|------------|----------------------------|--------------------------|----------------------------|
| PREVIOUS PAGE TOTALS  | -                      | 354,248.81                | 787,500.00             | 159,007.19 | 652,190.04 | 387,500.00                 | -                        | 261,065.96                 |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        |                           |                        |            |            |                            |                          |                            |
|   |                        | 054.040.04                | 707 500 00             | 450 007 40 | 050,400,04 | 007 500 00                 |                          | 004 005 00                 |
| PAGE TOTALS   | -                      | 354,248.81                | 787,500.00             | 159,007.19 | 652,190.04 | 387,500.00                 | -                        | 261,065.96                 |

# SCHEDULE OF IMPROVEMENT AUTHORIZATIONS (GENERAL CAPITAL FUND) (cont.)

| IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Jai<br>Funded | nuary 1, 2021<br>Unfunded | 2021<br>Authorizations | Other      | Expended   | Authorizations<br>Canceled | Balance - Dece<br>Funded | ember 31, 2021<br>Unfunded |
|---|-------------------------|---------------------------|------------------------|------------|------------|----------------------------|--------------------------|----------------------------|
| PREVIOUS PAGE TOTALS  |                         | 354,248.81                | 787,500.00             | 159,007.19 | 652,190.04 | 387,500.00                 | -                        | 261,065.96                 |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
|   |                         |                           |                        |            |            |                            |                          |                            |
| GRAND TOTALS  | -                       | 354,248.81                | 787,500.00             | 159,007.19 | 652,190.04 | 387,500.00                 | -                        | 261,065.96                 |

# **GENERAL CAPITAL FUND**

### SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit           |
|--|-----------|------------------|
| Balance - January 1, 2021  | xxxxxxxx  | 350.00           |
| Received from 2021 Budget Appropriation*   | xxxxxxxx  | 20,000.00        |
|  | xxxxxxxx  |                  |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) | xxxxxxxx  |                  |
|  |           |                  |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | xxxxxxxx  | XXXXXXXXX        |
|  |           | xxxxxxxx         |
|  |           | xxxxxxxx         |
|  |           | <b>XXXXXXXXX</b> |
|  |           | <b>XXXXXXXXX</b> |
|  |           | <b>XXXXXXXXX</b> |
|  |           | xxxxxxxx         |
|  |           | <b>XXXXXXXX</b>  |
|  |           | xxxxxxxx         |
|  |           | xxxxxxxx         |
|  |           | <b>XXXXXXXXX</b> |
|  |           | xxxxxxxx         |
|  |           | xxxxxxxx         |
|  |           | xxxxxxxx         |
|  |           | XXXXXXXXX        |
| Appropriated to Finance Improvement Authorizations   | 20,000.00 | XXXXXXXXX        |
|  |           | xxxxxxxx         |
| Balance - December 31, 2021  | 350.00    | xxxxxxxx         |
|  | 20,350.00 | 20,350.00        |

\*The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# **GENERAL CAPITAL FUND**

### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit           | Credit          |
|--|-----------------|-----------------|
| Balance - January 1, 2021                          | ****            |                 |
| Received from 2021 Budget Appropriation*           | <b>xxxxxxxx</b> |                 |
| Received from 2021 Emergency Appropriation*        | xxxxxxxxx       |                 |
|  |                 |                 |
|  |                 | xxxxxxxx        |
| Appropriated to Finance Improvement Authorizations |                 | xxxxxxxx        |
|  |                 | <b>XXXXXXXX</b> |
| Balance - December 31, 2021                        | -               | xxxxxxxx        |
|  | _               | -               |

\*The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2021 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                             | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Additional Funding<br>Sources |
|-------------------------------------|------------------------|------------------------------------|--|-------------------------------|
| 21-05 Various Capital Improvements  |                        |                                    |  |                               |
| and Acquisition of Varous Equipment | 400,000.00             | 380,000.00                         | 20,000.00                                |                               |
| 21-16 Various Capital Improvements  |                        |                                    |  |                               |
| and Acquisition of Varous Equipment | 387,500.00             |                                    |  | 387,500.00                    |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
|                                     |                        |                                    |  |                               |
| Total                               | 787,500.00             | 380,000.00                         | 20,000.00                                | 387,500.00                    |

NOTE - Where amount in column "Down Payment Provided by Ordinance" is LESS than 5% of amount in column "Total Obligations Authorized", explanation must be made part of or attached to this sheet.

# **GENERAL CAPITAL FUND**

### STATEMENT OF CAPITAL SURPLUS YEAR - 2021

|  | Debit     | Credit    |
|--|-----------|-----------|
| Balance - January 1, 2021                          | xxxxxxxx  | 10,937.25 |
| Premium on Sale of Bonds                           | xxxxxxxxx |           |
| Funded Improvement Authorizations Canceled         | xxxxxxxx  |           |
| Premium on Bond Anticipation Notes                 |           | 25,575.06 |
|  |           |           |
|  |           |           |
| Appropriated to Finance Improvement Authorizations |           | xxxxxxxx  |
| Appropriated to 2021 Budget Revenue                |           | xxxxxxxx  |
| Balance - December 31, 2021                        | 36,512.31 | xxxxxxxx  |
|  | 36,512.31 | 36,512.31 |

### **MUNICIPALITIES ONLY**

# **IMPORTANT !!**

#### This Sheet Must Be Completely Filled in or the Statement Will Be Considered Incomplete

(N.J.S.A. 52:27BB-55 as Amended by Chap. 211, P.L. 1981)

| A. |        |  |            |               |            |               |            |           |
|----|--------|--|------------|---------------|------------|---------------|------------|-----------|
|    | 1.     | Total Tax Levy for Year 2021 was   |            |               |            | \$20          | ,840,7     | 88.73     |
|    | 2.     | Amount of Item 1 Collected in 2021 (*)   |            |               | \$         | 20,566,315.21 | <u> </u>   |           |
|    | 3.     | Seventy (70) percent of Item 1   |            |               |            | \$14          | .,588,5    | 52.11     |
|    | (*) In | cluding prepayments and overpayments   | applied.   |               |            |               |            |           |
| B. | 1.     | Did any maturities of bonded obligation  | s or notes | s fall due du | ring the y | ear 2021?     |            |           |
|    |        | Answer YES or NO YES   |            |               |            |               |            |           |
|    | 2.     | Have payments been made for all bond<br>December 31, 2021?   | led obliga | tions or not  | es due or  | or before     |            |           |
|    |        | Answer YES or NO YES   | If ans     | wer is "NO"   | give deta  | iils          |            |           |
|    |        | NOTE: If answer to Item B1 is YES, t   | hen Item   | B2 must b     | e answer   | ed            |            |           |
|    |        | s the appropriation required to be include<br>or notes exceed 25% of the total approp<br>?<br>Answer YES or NO |            |               |            | -             |            |           |
| D. | 1.     | Cash Deficit 2020  |            |               |            |               | ¢          |           |
|    |        |  |            |               |            |               | \$         |           |
|    | 2.     | 4% of 2020 Tax Levy for all purposes:  | Levy       | \$            |            | =             | \$         |           |
|    | 3.     | Cash Deficit 2021  |            |               |            |               | \$         |           |
|    | 4.     | 4% of 2021 Tax Levy for all purposes:  |            |               |            |               | - <u>-</u> |           |
|    | ч.     |  | Levy       | \$            |            | =             | \$         |           |
| E. |        | Unpaid   |            | 2020          |            | <u>2021</u>   |            | Total     |
|    |        |  |            |               |            |               |            |           |
|    | 1.     |  | \$         |               | \$         |               | _\$        | -         |
|    | 2.     | ,  | \$         |               | \$         | 10,194.63     | <u> </u>   | 10,194.63 |
|    | 3.     | Amounts due Special Districts  | ድ          |               | ¢          |               | ¢          |           |
|    | 4.     | Amount due School Districts for Schoo  | \$         |               | \$         | -             | _\$        | -         |
|    | ч.     |  | \$         |               | \$         | (33.57        | 7)\$       | (33.57)   |

# **UTILITIES ONLY**

Note:

If no "utility fund" existed on the books of account and if no utility was owned and operated by the municipality during the year Year 2021, please observe instructions of Sheet 2.

Sheet 40

Bonds and Notes Authorized but Not Issued must be disclosed in this Utility Capital Section in the same manner as set forth in General Capital Fund on Sheet 8

# **POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND**

AS AT DECEMBER 31, 2021

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                                  | Debit      | Credit     | _   |
|---|------------|------------|-----|
|   |            |            | -   |
| Cash  | 473,204.01 |            |     |
| Investments                                       |            |            |     |
| Due form Sewer Utility Capital Fund               | 47,500.00  |            |     |
| Prepaid Debt Service                              | 10,370.00  |            | -   |
| Receivables Offset with Reserves:                 |            |            | _   |
| Consumer Accounts Receivable                      | 42,023.82  |            | _   |
| Liens Receivable                                  | 4,312.33   |            | _   |
| Due From Bank                                     | 165.73     |            | -   |
|   |            |            | -   |
|   |            |            |     |
| Deferred Charges (Sheet 48)                       |            |            | 1   |
|   |            |            | -   |
|   |            |            |     |
| Cash Liabilities:                                 |            |            | -   |
| Appropriation Reserves                            |            | 118,487.84 | -   |
| Encumbrances Payable                              |            | 67,962.20  | _   |
| Accrued Interest on Bonds and Notes               |            | 32,259.64  |     |
| Accounts Payable                                  |            | 7,760.78   | _   |
| Excrow Deposits                                   |            | 2,661.20   | -   |
|   |            |            | _   |
|   |            |            |     |
| Subtotal - Cash Liabilities                       |            | 229,131.66 | "C' |
| Reserve for Consumer Accounts and Lien Receivable |            | 46,501.88  |     |
| Fund Balance                                      |            | 301,942.35 | -   |
| Total   | 577,575.89 | 577,575.89 | •   |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2021

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                          | Debit        | Credit     |
|---|--------------|------------|
| CAPITAL SECTION:                          |              |            |
| Est. Proceeds Bonds and Notes Authorized  | 500,000.00   | xxxxxxxx   |
| Bonds and Notes Authorized but Not Issued | XXXXXXXX     | 500,000.00 |
| CASH                                      | 401,804.38   |            |
| DUE FROM CURRENT FUND                     |              |            |
| FIXED CAPITAL:                            |              |            |
| COMPLETED                                 | 3,730,058.49 |            |
| AUTHORIZED AND UNCOMPLETED                | 4,588,146.00 |            |
| NJEIT LOAN RECEIVABLE                     | 234,328.00   |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              |            |
|   |              | 500,000.00 |

# POST CLOSING TRIAL BALANCE - SEWER UTILITY FUND (cont'd)

AS AT DECEMBER 31, 2021

**Operating and Capital Sections** 

(Separately Stated)

Cash Liabilities Must Be Subtotaled and Subtotal Must Be Marked With "C"

| Title of Account                    | Debit        | Credit       |
|-------------------------------------|--------------|--------------|
| PREVIOUS PAGE TOTALS                | 9,454,336.87 | 500,000.00   |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
| BONDS PAYABLE                       |              | 1,490,000.00 |
| LOANS PAYABLE                       |              | 660,283.33   |
| CAPITAL LEASES PAYABLE              |              | -            |
| BOND ANTICIPATION NOTES             |              | 771,225.00   |
| IMPROVEMENT AUTHORIZATIONS:         |              |              |
| FUNDED                              |              | 172,918.46   |
| UNFUNDED                            |              | 216,447.24   |
| CONTRACTS PAYABLE                   |              |              |
| ENCUMBRANCES                        |              | 33,854.43    |
| DUE TO SEWER OPERATING              |              | 47,500.00    |
| DUE TO FEDERAL AND STATE GRANT FUND |              | 164,687.25   |
| RESERVE FOR AMORTIZATION            |              | 5,020,447.16 |
| RESERVE FOR DEFERRED AMORTIZATION   |              | 376,249.00   |
| RESERVE FOR DEBT SERVICE            |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
|                                     |              |              |
| DOWN PAYMENTS ON IMPROVEMENTS       |              | -            |
| CAPITAL IMPROVEMENT FUND            |              | 725.00       |
| CAPITAL FUND BALANCE                |              | -            |
|                                     |              |              |
| TOTALS                              | 9,454,336.87 | 9,454,336.87 |

# POST CLOSING TRIAL BALANCE -UTILITY ASSESSMENT TRUST FUNDS

### IF MORE THAN ONE UTILITY EACH ASSESSMENT SECTION MUST BE SEPARATELY STATED

#### AS AT DECEMBER 31, 2021

| Title of Account        | Debit | Credit |
|-------------------------|-------|--------|
| CASH                    |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
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|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
|                         |       |        |
| ASSESSMENT NOTES        |       | -      |
| ASSESSMENT SERIAL BONDS |       |        |
| FUND BALANCE            |       |        |
|                         |       |        |
|                         |       |        |
| TOTALS                  | -     | -      |

## ANALYSIS OF SEWER UTILITY ASSESSMENT TRUST CASH AND INVESTMENTS PLEDGED TO LIABILITIES AND SURPLUS

|   | Audit         |                          |                     |                 |                  |          |                  |                |
|---|---------------|--------------------------|---------------------|-----------------|------------------|----------|------------------|----------------|
| Title of Liability to which Cash          | Balance       | RECEIPTS                 |                     |                 |                  |          | Balance          |                |
| and Investments are Pledged               | Dec. 31, 2020 | Assessments<br>and Liens | Operating<br>Budget |                 |                  |          | Disbursements    | Dec. 31, 2021  |
| Assessment Serial Bond Issues:            | xxxxxxxx      | xxxxxxxx                 | xxxxxxxx            | <b>XXXXXXXX</b> | <b>XXXXXXXXX</b> | ****     | xxxxxxxxx        | xxxxxxxx       |
|   |               |                          |                     |                 |                  |          |                  | -              |
|   |               |                          |                     |                 |                  |          |                  | _              |
|   |               |                          |                     |                 |                  |          |                  |                |
|   |               |                          |                     |                 |                  |          |                  | _              |
|   |               |                          |                     |                 |                  |          |                  | _              |
| Assessment Bond Anticipation Note Issues: | xxxxxxxx      | xxxxxxxx                 | xxxxxxxx            | xxxxxxxx        | xxxxxxxx         | xxxxxxxx | xxxxxxxx         | xxxxxxxx       |
|   |               |                          |                     |                 |                  |          |                  |                |
|   |               |                          |                     |                 |                  |          |                  |                |
|   |               |                          |                     |                 |                  |          |                  | -              |
|   |               |                          |                     |                 |                  |          |                  | -              |
| Other Liabilities                         |               |                          |                     |                 |                  |          |                  | _              |
| Trust Surplus                             |               |                          |                     |                 |                  |          |                  |                |
| Less Assets "Unfinanced"*                 | ****          | <b>xxxxxxx</b>           | <b>XXXXXXXX</b>     | <b>xxxxxxx</b>  | <b>XXXXXXXXX</b> | ****     | <b>XXXXXXXXX</b> | <b>xxxxxxx</b> |
|   |               |                          |                     |                 |                  |          |                  | -              |
|   |               |                          |                     |                 |                  |          |                  | -              |
|   |               |                          |                     |                 |                  |          |                  | -              |
|   |               |                          |                     |                 |                  |          |                  | -              |
|   | -             | -                        | -                   | -               | -                | -        | -                | -              |

\*Show as red figure

# SCHEDULE OF SEWER UTILITY BUDGET - 2021

#### **BUDGET REVENUES**

| DU  | JDGET REVENUES |                     |                       |
|---|----------------|---------------------|-----------------------|
| Source  | Budget         | Received<br>in Cash | Excess or<br>Deficit* |
| Operating Surplus Anticipated   | 55,065.00      | 55,065.00           | -                     |
| Operating Surplus Anticipated with Consent of<br>Director of Local Government |                |                     | -                     |
| Sewer Rents   | 824,000.00     | 893,356.48          | 69,356.48             |
| Miscellaneous   | 16,000.00      | 20,160.08           | 4,160.08              |
|   |                |                     | -                     |
|   |                |                     | -                     |
|   |                |                     | -                     |
| Reserve for Debt Service  |                |                     | -                     |
| Capital Fund Balance  |                |                     |                       |
| Added by N.J.S.A. 40A:4-87:(List)   | XXXXXXXX       | ****                | XXXXXXXXX             |
|   |                |                     |                       |
| Subtotal  | 895,065.00     | 968,581.56          | 73,516.56             |
| Deficit (General Budget) **   |                |                     | -                     |
|   | 895,065.00     | 968,581.56          | 73,516.56             |

\*\* Amount in "Received in Cash" column for "Deficit (General Budget)" and amount expended for "Surplus (General Budget)" must agree with amounts shown for such items on Sheet 45.

#### STATEMENT OF BUDGET APPROPRIATIONS

| Appropriations:                            |            | xxxxxxxx   |
|--|------------|------------|
| Adopted Budget                             |            | 895,065.00 |
| Added by N.J.S.A. 40A:4-87                 |            |            |
| Emergency                                  |            |            |
| Total Appropriations                       |            | 895,065.00 |
| Add: Overexpenditures (See Footnote)       |            |            |
| Total Appropriations and Overexpenditures  |            | 895,065.00 |
| Deduct Expenditures:                       |            |            |
| Paid or Charged                            | 765,315.50 |            |
| Reserved                                   | 118,487.84 |            |
| Surplus (General Budget)**                 |            |            |
| Total Expenditures                         |            | 883,803.34 |
| Unexpended Balance Canceled (See Footnote) |            | 11,261.66  |

FOOTNOTES: - RE: OVEREXPENDITURES:

Every appropriation overexpended in the budget document must be marked with an \* and must agree in aggregate with this item.

RE: UNEXPENDED BALANCES CANCELED:

Are not to be shown as "Paid or Charged" in the budget document. In all instances "Total Appropriations" and

"Overexpenditures" must equal the sum of "Total Expenditures" and "Unexpended Balances Canceled"

## **STATEMENT OF 2021 OPERATION**

## **SEWER UTILITY**

NOTE: Section 1 of this sheet is required to be filled out ONLY IF the 2021 Sewer Utility Budget contained either an item of revenue "Deficit (General Budget)" or an item of appropriation "Surplus (General Budget)" Section 2 should be filled out in every case.

### **SECTION 1:**

| Revenue Realized:  | xxxxxxxx        |         |
|--|-----------------|---------|
| Budget Revenue (Not Including "Deficit (General Budget)")  | 968,581.56      |         |
| Miscellaneous Revenue Not Anticipated  |                 |         |
| 2020 Appropriation Reserves Canceled in 2021   | 48,263.96       |         |
|  | _               |         |
| Total Revenue Realized   |                 | 1,016,8 |
| Expenditures:  | <b>XXXXXXXX</b> |         |
| Appropriations (Not Including "Surplus (General Budget)")  | xxxxxxxx        |         |
| Paid or Charged  | 765,315.50      |         |
| Reserved   | 118,487.84      |         |
| Expended Without Appropriation   |                 |         |
| Cash Refund of Prior Year's Revenue  |                 |         |
| Total Expenditures   | 883,803.34      |         |
| Less: Deferred Charges Included in<br>Above "Total Expenditures"   |                 |         |
| Total Expenditures - As Adjusted   | Ш               | 883,8   |
| Excess   |                 | 133,0   |
| Budget Appropriation - Surplus (General Budget)**  |                 |         |
| Budget Appropriation - Surplus (General Budget)**<br>Remainder = Balance of Results of 2021 Operation<br>("Excess in Operations" - Sheet 46) | 133,042.18      |         |
|  |                 |         |
| Deficit  |                 |         |
| Anticipated Revenue - Deficit (General Budget)**   |                 |         |
| Remainder = Balance of Results of 2021 Operation<br>("Operating Deficit - to Trial Balance" - Sheet 46)                                      | _               |         |

#### **SECTION 2:**

The following Item of '2020 Appropriation Reserves Canceled in 2021' is Due to the Current fund TO THE EXTENT OF the amount received and Due from the General Budget of 2020 for an Anticipated Deficit in the Sewer Utility for 2020

| 2020 Appropriation Reserves Canceled in 2021   | 48,263.96 |           |
|--|-----------|-----------|
| Less: Anticipated Deficit in 2020 Budget - Amount Received and Due<br>from Current Fund - If none, enter 'None ' |           |           |
| * Excess (Revenue Realized)  |           | 48,263.96 |

\*\* Items must be shown in same amounts on Sheet 44.

### **RESULTS OF 2021 OPERATIONS - SEWER UTILITY**

|   | Debit      | Credit          |
|---|------------|-----------------|
| Excess in Anticipated Revenues                      | xxxxxxxx   | 73,516.56       |
| Unexpended Balances of Appropriations               | ххххххххх  | 11,261.66       |
| Miscellaneous Revenues Not Anticipated              | хххххххх   | _               |
| Unexpended Balances of 2020 Appropriation Reserves* | ххххххххх  | 48,263.96       |
|   |            |                 |
| Deficit in Anticipated Revenues                     | -          | <b>XXXXXXXX</b> |
|   |            | <b>XXXXXXXX</b> |
| Operating Deficit - to Trial Balance                | хххххххх   | _               |
| Excess in Operations - to Operating Surplus         | 133,042.18 | <b>XXXXXXXX</b> |
| * See restriction in amount on Sheet 45, SECTION 2  | 133,042.18 | 133,042.18      |

# **OPERATING SURPLUS - SEWER UTILITY**

|   | Debit      | Credit     |
|---|------------|------------|
| Balance - January 1, 2021   | xxxxxxxx   | 223,965.17 |
|   |            |            |
| Excess in Results of 2021 Operations  | xxxxxxxx   | 133,042.18 |
| Amount Appropriated in the 2021 Budget - Cash   | 55,065.00  | xxxxxxxx   |
| Amount Appropriated in 2021 Budget with Prior Written<br>Consent of Director of Local Government Services |            | xxxxxxxx   |
| Balance - December 31, 2021   | 301,942.35 |            |
|   | 357,007.35 | 357,007.35 |

### ANALYSIS OF BALANCE DECEMBER 31, 2021 (FROM SEWER UTILITY - TRIAL BALANCE)

| Cash  | 473,204.01 |
|---|------------|
| Investments   | 10,370.00  |
| Interfund Accounts Receivable                                 | 47,500.00  |
| Subtotal  | 531,074.01 |
| Deduct Cash Liabilities Marked with "C" on Trial Balance      | 229,131.66 |
| Operating Surplus Cash or (Deficit in Operating Surplus Cash) | 301,942.35 |
| Other Assets Pledged to Surplus:*                             |            |
| Deferred Charges #  |            |
| Operating Deficit #   |            |
| Total Other Assets  | -          |
| # MAY NOT BE ANTICIPATED AS NON-CASH SURPLUS IN 2021 BUDGET.  | 301,942.35 |
| *In the case of a "Deficit in Operating Surplus Cash"         |            |

\*In the case of a "Deficit in Operating Surplus Cash",

"other Assets" would be also pledged to cash liabilities.

### SCHEDULE OF SEWER UTILITY ACCOUNTS RECEIVABLE

| Balance De  | ecember 31, 2020     |     |            | \$ | 63,558.88  |
|-------------|----------------------|-----|------------|----|------------|
|             |                      |     |            |    |            |
| Increased b | by:                  |     |            |    |            |
|             | Rents Levied         |     |            | \$ | 871,821.42 |
|             |                      |     |            |    |            |
| Decreased   | by:                  |     |            |    |            |
|             | Collections          | \$  | 893,356.48 | _  |            |
|             | Overpayments applied | \$  |            |    |            |
|             | Transfer to Liens    | \$  |            |    |            |
|             | Other                | \$_ |            | _  |            |
|             |                      |     |            | \$ | 893,356.48 |
| Delence D   |                      |     |            | ¢  | 40,000,00  |
| Balance De  | ecember 31, 2021     |     |            | \$ | 42,023.82  |

## SCHEDULE OF SEWER UTILITY LIENS

\_

| Balance December 31, 2020          |           | \$ | 4,496.29 |
|------------------------------------|-----------|----|----------|
|                                    |           |    |          |
| Increased by:                      |           |    |          |
| Transfers from Accounts Receivable | \$        |    |          |
| Penalties and Costs                | \$        |    |          |
| Other                              | \$        |    |          |
|                                    |           | \$ | -        |
| Decreased by:                      |           | ·  |          |
| Collections                        | \$        |    |          |
| Other                              | \$ 183.96 | -  |          |
|                                    |           | \$ | 183.96   |
|                                    |           | Ψ  | 100.00   |
| Balance December 31, 2021          |           | \$ | 4,312.33 |

### DEFERRED CHARGES - MANDATORY CHARGES ONLY -SEWER UTILITY FUND

(Do not include the emergency authorizations pursuant to N.J.S.A. 40A:4-55, listed on Sheet 29)

|    | Caused By                               | Amount<br>Dec. 31, 2020<br>per Audit<br><u>Report</u> | Amount in<br>2021<br><u>Budget</u> | Amount<br>Resulting<br><u>2021</u> | <u>[</u> | Balance<br>as at<br>Dec. 31, 2021 |
|----|---|---|------------------------------------|------------------------------------|----------|-----------------------------------|
| 1. | Emergency Authorization -<br>Municipal* | \$  | \$                                 | \$\$                               | _\$      |                                   |
| 2. |   | \$  | \$                                 | \$\$                               | _\$      | -                                 |
| 3. |   | \$  | \$                                 | \$\$                               | _\$      | -                                 |
| 4. |   | \$  | \$                                 | \$\$                               | \$       | -                                 |
| 5. |   | \$  | \$                                 | \$\$                               | \$       | -                                 |
|    | Deficit in Operations                   | \$  | \$                                 | \$                                 | \$       | -                                 |
|    | Total Operating                         | \$  | _\$                                | \$                                 | _\$      | -                                 |
| 6. |   | \$  | \$                                 | \$                                 | \$       | -                                 |
| 7. |   | \$  | \$                                 | \$                                 | \$       | -                                 |
|    | Total Capital                           | \$  | _\$                                | \$                                 | _\$      | _                                 |

\*Do not include items funded or refunded as listed below.

#### EMERGENCY AUTHORIZATIONS UNDER N.J.S.A. 40A:4-47 WHICH HAVE BEEN FUNDED OR REFUNDED UNDER N.J.SA.. 40A:2-3 OR N.J.S.A. 40A:2-51

|    | <u>Date</u> | Purpose | <u>Amount</u> |
|----|-------------|---------|---------------|
| 1. |             |         | \$            |
| 2. |             |         | \$            |
| 3. |             |         | \$            |
| 4. |             |         | \$            |
| 5. |             |         | \$            |

#### JUDGMENTS ENTERED AGAINST MUNICIPALITY AND NOT SATISFIED

|    | <u>In Favor of</u> | On Account of | Date Entered | <u>Amount</u> | Appropriated for<br>in Budget of<br><u>2021</u> |
|----|--------------------|---------------|--------------|---------------|---|
| 1. |                    |               |              | \$            |   |
| 2. |                    |               |              | \$            |   |
| 3. |                    |               |              | \$            |   |
| 4. |                    |               |              | \$            |   |

### UTILITY SPECIAL EMERGENCY

| Date | Purpose | Amount<br>Authorized | Not Less Than<br>1/5 of Amount<br>Authorized* | Balance<br>Dec. 31, 2020 | REDUCE<br>By 2021<br>Budget | D IN 2021<br>Canceled<br>By Resolution | Balance<br>Dec. 31, 2021 |
|------|---------|----------------------|---|--------------------------|-----------------------------|--|--------------------------|
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      |         |                      |   |                          |                             |  | -                        |
|      | Totals  | -                    | _   | -                        | -                           | -                                      | _                        |

It is hereby certified that all outstanding "Special Emergency" appropriations have been adopted by the governing body in full compliance with N.J.S.A. 40A:4-53 et seq. and are recorded on this page

Chief Financial Officer

Sheet 48a

# SCHEDULE OF BONDS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR BONDS

SEWER UTILITY ASSESSMENT BONDS

|   | Debit           | Credit          | 2022 Debt Service |
|---|-----------------|-----------------|-------------------|
| Outstanding - January 1, 2021           | <b>XXXXXXXX</b> |                 |                   |
| Issued                                  | <b>XXXXXXXX</b> |                 |                   |
|   |                 |                 |                   |
| Paid                                    |                 | <b>XXXXXXXX</b> |                   |
| Outstanding - December 31, 2021         | -               | *****           |                   |
|   | -               | -               |                   |
| 2022 Bond Maturities - Assessment Bonds |                 |                 | \$                |
| 2022 Interest on Bonds                  |                 |                 |                   |
| SEWER UTILITY CA                        | APITAL BONDS    |                 |                   |
| Outstanding - January 1, 2021           | xxxxxxxxx       | 1,520,000.00    |                   |
| Issued                                  | xxxxxxxx        |                 |                   |
| Paid                                    | 30,000.00       | xxxxxxxxx       |                   |
|   |                 |                 |                   |
| Outstanding - December 31, 2021         | 1,490,000.00    | xxxxxxxx        |                   |
|   | 1,520,000.00    | 1,520,000.00    |                   |
| 2022 Bond Maturities - Capital Bonds    |                 |                 | \$ 30,000.00      |
| 2022 Interest on Bonds                  |                 | \$ 43,125.00    |                   |

#### **INTEREST ON BONDS - SEWER UTILITY BUDGET**

| 2022 Interest on Bonds (*Items)                      | \$<br>43,125.00 |                 |
|--|-----------------|-----------------|
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$<br>18,384.64 |                 |
| Subtotal   | \$<br>24,740.36 |                 |
| Add: Interest to be Accrued as of 12/31/2022         | \$<br>18,099.11 |                 |
| Required Appropriation 2022                          |                 | \$<br>42,839.47 |

#### LIST OF BONDS ISSUED DURING 2021

| Purpose | 2022 Maturity | 2022 Maturity Amount Issued |  | Interest<br>Rate |  |  |
|---------|---------------|-----------------------------|--|------------------|--|--|
|         |               |                             |  |                  |  |  |
|         |               |                             |  |                  |  |  |
|         |               |                             |  |                  |  |  |
|         |               |                             |  |                  |  |  |
|         | _             | _                           |  |                  |  |  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS SEWER UTILITY NJEIT LOAN

|                                 | Debit           | Credit       | 2022 Debt Service |
|---------------------------------|-----------------|--------------|-------------------|
| Outstanding - January 1, 2021   | xxxxxxxx        | 803,728.61   |                   |
| Issued                          | xxxxxxxx        |              |                   |
|                                 |                 |              | -                 |
| Paid                            | 143,445.28      | xxxxxxxx     |                   |
| Outstanding - December 31, 2021 | 660,283.33      | xxxxxxxx     |                   |
|                                 | 803,728.61      | 803,728.61   |                   |
| 2022 Loan Maturities            |                 |              | \$ 147,963.77     |
| 2022 Interest on Loans          |                 | \$ 23,430.00 |                   |
| SEWER UTILIT                    | Y LOAN          |              |                   |
| Outstanding - January 1, 2021   | <b>XXXXXXXX</b> |              | ]                 |
| Issued                          | xxxxxxxxx       |              |                   |
| Paid                            |                 | xxxxxxxx     |                   |
|                                 |                 |              | -                 |
|                                 |                 |              |                   |
| Outstanding - December 31, 2021 | -               | XXXXXXXXX    |                   |
| 2022 Loan Maturities            | -               | <u>  -</u>   | \$                |
| 2022 Interest on Loans          |                 | \$           |                   |

#### INTEREST ON LOANS - SEWER UTILITY BUDGET

| 2022 Interest on Loans (*Items)                      | \$<br>23,430.00 |                 |
|--|-----------------|-----------------|
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$<br>9,910.90  |                 |
| Subtotal   | \$<br>13,519.10 |                 |
| Add: Interest to be Accrued as of 12/31/2022         | \$<br>8,266.48  |                 |
| Required Appropriation 2022                          |                 | \$<br>21,785.58 |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | 2 Maturity Amount Issued |  | Interest<br>Rate |  |  |
|---------|---------------|--------------------------|--|------------------|--|--|
|         |               |                          |  |                  |  |  |
|         |               |                          |  |                  |  |  |
|         |               |                          |  |                  |  |  |
|         |               |                          |  |                  |  |  |
|         |               | -                        |  |                  |  |  |

### SCHEDULE OF LOANS ISSUED AND OUTSTANDING AND 2022 DEBT SERVICE FOR LOANS SEWER UTILITY LOAN

|                                 | Debit           | Credit          | 2022 Debt Service |
|---------------------------------|-----------------|-----------------|-------------------|
| Outstanding - January 1, 2021   | xxxxxxxx        |                 |                   |
| Issued                          | <u> </u>        |                 |                   |
| Paid                            |                 | xxxxxxxx        |                   |
| Outstanding - December 31, 2021 |                 | <b>XXXXXXXX</b> |                   |
| 2022 Loan Maturities            | -               | <u> </u>        | \$                |
| 2022 Interest on Loans          |                 | \$              |                   |
| SEWER UTILIT                    | TY LOAN         |                 |                   |
| Outstanding - January 1, 2021   | <b>XXXXXXXX</b> |                 |                   |
| Issued                          | xxxxxxxx        |                 |                   |
| Paid                            |                 | *****           | -                 |
|                                 |                 |                 |                   |
| Outstanding - December 31, 2021 |                 | xxxxxxxx        |                   |
|                                 |                 |                 |                   |
| 2022 Loan Maturities            |                 |                 | \$                |
| 2022 Interest on Loans          |                 | \$              |                   |

#### INTEREST ON LOANS - SEWER UTILITY BUDGET

| 2022 Interest on Loans (*Items)                      | \$<br>- |         |
|--|---------|---------|
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$      |         |
| Subtotal   | \$<br>- |         |
| Add: Interest to be Accrued as of 12/31/2022         | \$      |         |
| Required Appropriation 2022                          |         | \$<br>- |

#### LIST OF LOANS ISSUED DURING 2021

| Purpose | 2022 Maturity | 2022 Maturity Amount Issued |  | Interest<br>Rate |  |
|---------|---------------|-----------------------------|--|------------------|--|
|         |               |                             |  |                  |  |
|         |               |                             |  |                  |  |
|         |               |                             |  |                  |  |
|         |               |                             |  |                  |  |
|         | -             | -                           |  |                  |  |

## DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|    | Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|----|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| _  |                           |                              |                               | Dec. 31, 2021                                     |                        |                        |                     |                    |  |
|    | I                         |                              |                               |   |                        |                        |                     |                    |  |
| 2  | 2.                        |                              |                               |   |                        |                        |                     |                    |  |
|    | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
| 4  | 4.                        |                              |                               |   |                        |                        |                     |                    |  |
| Ę  | 5.                        |                              |                               |   |                        |                        |                     |                    |  |
| (  | б.                        |                              |                               |   |                        |                        |                     |                    |  |
| 2  | 7.                        |                              |                               |   |                        |                        |                     |                    |  |
|    | 3.                        |                              |                               |   |                        |                        |                     |                    |  |
|    | 9.                        |                              |                               |   |                        |                        |                     |                    |  |
| тс | DTAL                      | -                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if

it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

(Do not crowd - add additional sheets)

## DEBT SERVICE FOR SEWER UTILITY NOTES (OTHER THAN UTILITY ASSESSMENT NOTES)

|     | Title or Purpose of Issue              | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|-----|--|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
| 1.  | Ord. 19-09: Various Capital Improv.    | 271,225.00                   | 9/5/2019                      |   | 6/28/2022              | 1.00%                  | 12,845.00           | 2,712.25           | 6/28/2022                                |
| 2.  |  |                              |                               |   |                        |                        |                     |                    |  |
| 3.  | Ord. 20-13 Davis Rd Sewer Exten. Proj. | 500,000.00                   | 6/29/2021                     | 500,000.00  | 6/28/2022              | 1.00%                  |                     | 5,000.00           | 6/28/2022                                |
| 4.  |  |                              |                               |   |                        |                        |                     |                    |  |
| 5.  |  |                              |                               |   |                        |                        |                     |                    |  |
| 6.  |  |                              |                               |   |                        |                        |                     |                    |  |
| 7.  |  |                              |                               |   |                        |                        |                     |                    |  |
| 8.  |  |                              |                               |   |                        |                        |                     |                    |  |
| 9.  |  |                              |                               |   |                        |                        |                     |                    |  |
| TOT | AL                                     | 771,225.00                   |                               | 771,225.00  |                        |                        | 12,845.00           | 7,712.25           |  |

Important: If there is more than one utility in the municipality, identify each note.

Memo: Designate all "Capital Notes" issued under N.J.S.A. 40A:2-8(b) with "C". Such notes must be retired at the rate

of 20% of the original amount issued annually.

\* See Sheet 33 for clarifications of "Original Date of Issue".

All notes with an original date of issue of 2019 or prior require one legally payable installment to be budgeted if

it is contemplated that such notes will be renewed in 2022 or written intent of permanent financing submitted.

\*\* If interest on note is financed by ordinance, designate same, otherwise an amount must be included in this column.

| INTEREST ON NOTES - SEWER UTILITY                    | BUD | GET      |
|--|-----|----------|
| 2022 Interest on Notes                               | \$  | 7,712.25 |
| Less: Interest Accrued to 12/31/2021 (Trial Balance) | \$  | 3,964.10 |
| Subtotal   | \$  | 3,748.15 |
| Add: Interest to be Accrued as of 12/31/2022         | \$  | 5,824.36 |
| Required Appropriation 2022                          | \$  | 9,572.51 |

(Do not crowd - add additional sheets)

### DEBT SERVICE SCHEDULE FOR SEWER UTILITY ASSESSMENT NOTES

| Title or Purpose of Issue | Original<br>Amount<br>Issued | Original<br>Date of<br>Issue* | Amount<br>of Note<br>Outstanding<br>Dec. 31, 2021 | Date<br>of<br>Maturity | Rate<br>of<br>Interest | 20<br>For Principal | 22<br>For Interest | Interest<br>Computed to<br>(Insert Date) |
|---------------------------|------------------------------|-------------------------------|---|------------------------|------------------------|---------------------|--------------------|--|
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           |                              |                               |   |                        |                        |                     |                    |  |
|                           | _                            |                               | -   |                        |                        | -                   | -                  |  |

Important: If there is more than one utility in the municipality, identify each note.

MEMO:\* See Sheet 33 for clarification of "Original Date of Issue"

Utility Assessment Notes with an original date of issue of December 31, 2019 or prior must be appropriated in full in the 2023 Dedicated Utility Assessment Budget or written intent of permanent financing submitted.

\*\* Interest on Utility Assessment Notes must be included in the Utility Fund Budget appropriation "Interest on Notes".

## SCHEDULE OF CAPITAL LEASE PROGRAM OBLIGATIONS SEWER UTILITY

| Purpose | Amount<br>Lease Obligation Outstanding | 2022 Budget Requirements |                   |  |  |
|---------|--|--------------------------|-------------------|--|--|
|         | Dec. 31, 2021                          | For Prinicpal            | For Interest/Fees |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
|         |  |                          |                   |  |  |
| Total   |  |                          |                   |  |  |

| IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jan | uary 1, 2021 | 2022           |              | Expended   | Other    | Balance - Dece | mber 31, 2021 |
|---|---------------|--------------|----------------|--------------|------------|----------|----------------|---------------|
| not merely designate by a code number.                    | Funded        | Unfunded     | Authorizations |              |            |          | Funded         | Unfunded      |
| Ord. 08-07: Replacement and/or Upgrading of               |               |              |                |              |            |          |                |               |
| Pump Stations and Improvements to the                     |               |              |                |              |            |          |                |               |
| Storm Water Gutter Line                                   | 206,772.89    |              |                |              | 33,854.43  |          | 172,918.46     |               |
| Ord. 15-09: Various Capital Improvements                  |               | 15,953.73    |                |              |            |          |                | 15,953.73     |
| Ord. 19-09: Various Utility Improvements and              |               |              |                |              |            |          |                |               |
| the Acquisition of Various Utility Equip.                 |               | 31,993.96    |                |              | 2,057.45   | 2,057.45 |                | 31,993.96     |
| Ord. 20-13: Davis Road Sewer Extension Project            |               | 435,000.00   |                |              | 266,552.20 | 51.75    |                | 168,499.55    |
| Ord. 21-16: Various Utility Improvements and              |               |              |                |              |            |          |                |               |
| the Acquisition of Various Utility Equip.                 |               |              | 376,249.00     | (376,249.00) |            |          |                |               |
|   |               |              |                |              |            |          |                |               |
|   |               |              |                |              |            |          |                |               |
|   |               |              |                |              |            |          |                |               |
| PAGE TOTALS   |               | 482,947.69   | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46     | 216,447.24    |

|               | IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar | Balance - January 1, 2021 | 2022           |              | Expended   | Other    | Balance - December 31, 2021 |            |
|---------------|---|---------------|---------------------------|----------------|--------------|------------|----------|-----------------------------|------------|
|               | not merely designate by a code number.                    | Funded        | Unfunded                  | Authorizations |              |            |          | Funded                      | Unfunded   |
|               | PREVIOUS PAGE TOTALS                                      | 206,772.89    | 482,947.69                | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46                  | 216,447.24 |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
| (0            |   |               |                           |                |              |            |          |                             |            |
| Sheet<br>52.1 |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               |   |               |                           |                |              |            |          |                             |            |
|               | PAGE TOTALS   | 206,772.89    | 482,947.69                | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46                  | 216,447.24 |

|               | IMPROVEMENTS<br>Specify each authorization by purpose. Do |            | Balance - January 1, 2021 |                |              | Expended   | Other    | Balance - December 31, 2021 |            |
|---------------|---|------------|---------------------------|----------------|--------------|------------|----------|-----------------------------|------------|
|               | not merely designate by a code number.                    | Funded     | Unfunded                  | Authorizations |              |            |          | Funded                      | Unfunded   |
|               | PREVIOUS PAGE TOTALS                                      | 206,772.89 | 482,947.69                | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46                  | 216,447.24 |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
| Sheet<br>52.2 |   |            |                           |                |              |            |          |                             |            |
| 2 et          |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               |   |            |                           |                |              |            |          |                             |            |
|               | PAGE TOTALS   | 206,772.89 | 482,947.69                | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46                  | 216,447.24 |

|               | IMPROVEMENTS<br>Specify each authorization by purpose. Do | Balance - Jar |            | 2022           |              | Expended   | Other    | Balance - December 31, 2021 |            |
|---------------|---|---------------|------------|----------------|--------------|------------|----------|-----------------------------|------------|
|               | not merely designate by a code number.                    | Funded        | Unfunded   | Authorizations |              |            |          | Funded                      | Unfunded   |
|               | PREVIOUS PAGE TOTALS                                      | 206,772.89    | 482,947.69 | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46                  | 216,447.24 |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
| აი            |   |               |            |                |              |            |          |                             |            |
| Sheet<br>52.3 |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               |   |               |            |                |              |            |          |                             |            |
|               | PAGE TOTALS   | 206,772.89    | 482,947.69 | 376,249.00     | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46                  | 216,447.24 |

|               | IMPROVEMENTS<br>Specify each authorization by purpose. Do<br>not merely designate by a code number. | Balance - Jar<br>Funded | nuary 1, 2021<br>Unfunded | 2022<br>Authorizations |              | Expended   | Other    | Balance - Dece<br>Funded | mber 31, 2021<br>Unfunded |
|---------------|---|-------------------------|---------------------------|------------------------|--------------|------------|----------|--------------------------|---------------------------|
|               | not merely designate by a code number.  | Funded                  | Uniunded                  | Authonzations          |              |            |          | Funded                   | Uniunded                  |
|               | PREVIOUS PAGE TOTALS  | 206,772.89              | 482,947.69                | 376,249.00             | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46               | 216,447.24                |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
| 6             |   |                         |                           |                        |              |            |          |                          |                           |
| Sheet<br>52.4 |   |                         |                           |                        |              |            |          |                          |                           |
| -             |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               |   |                         |                           |                        |              |            |          |                          |                           |
|               | TOTALS  | 206,772.89              | 482,947.69                | 376,249.00             | (376,249.00) | 302,464.08 | 2,109.20 | 172,918.46               | 216,447.24                |

## SEWER UTILITY CAPITAL FUND

SCHEDULE OF CAPITAL IMPROVEMENT FUND

|  | Debit     | Credit          |
|--|-----------|-----------------|
| Balance - January 1, 2021  | xxxxxxxx  | 725.00          |
| Received from 2021 Budget Appropriation  | xxxxxxxxx |                 |
|  | xxxxxxxxx |                 |
| Improvement Authorizations Canceled<br>(financed in whole by the Capital Improvement Fund) |           |                 |
| List by Improvements - Direct Charges Made for Preliminary Costs:                          | xxxxxxxx  | xxxxxxxx        |
|  |           | xxxxxxxx        |
|  |           | <b>XXXXXXXX</b> |
| Appropriated to Finance Improvement Authorizations   |           | <b>XXXXXXXX</b> |
|  |           | <b>XXXXXXXX</b> |
| Balance - December 31, 2021  | 725.00    | <b>XXXXXXXX</b> |
|  | 725.00    | 725.00          |

# SEWER UTILITY CAPITAL FUND

#### SCHEDULE OF DOWN PAYMENTS ON IMPROVEMENTS

|  | Debit           | Credit          |
|--|-----------------|-----------------|
| Balance - January 1, 2021                          | <b>XXXXXXXX</b> |                 |
| Received from 2021 Budget Appropriation*           | xxxxxxxx        |                 |
| Received from 2021 Emergency Appropriation*        | xxxxxxxx        |                 |
|  |                 |                 |
| Appropriated to Finance Improvement Authorizations |                 | <b>XXXXXXXX</b> |
|  |                 | <b>XXXXXXXX</b> |
| Balance - December 31, 2021                        | -               | xxxxxxxx        |
|  | -               |                 |

\*The full amount of the 2021 budget appropriation should be transferred to this account unless the balance of the appropriation is to be permitted to lapse.

# SEWER UTILITY FUND

### CAPITAL IMPROVEMENTS AUTHORIZED IN 2021 AND DOWN PAYMENTS (N.J.S.A. 40A:2-11)

| Purpose                           | Amount<br>Appropriated | Total<br>Obligations<br>Authorized | Down Payment<br>Provided by<br>Ordinance | Amount of Down<br>Payment in Budget<br>of 2021 or<br>Prior Years |
|-----------------------------------|------------------------|------------------------------------|--|--|
| 21-16 Various Utility Improvments |                        |                                    |  |  |
| and the Acquisition of            |                        |                                    |  |  |
| Various Utility Equipment         | 376,249.00             |                                    | 376,249.00                               |  |
|                                   |                        |                                    |  |  |
|                                   |                        |                                    |  |  |
|                                   |                        |                                    |  |  |
|                                   |                        |                                    |  |  |
|                                   |                        |                                    |  |  |
|                                   |                        |                                    |  |  |
|                                   |                        |                                    |  |  |
|                                   | 376,249.00             | _                                  | 376,249.00                               |  |

# SEWER UTILITY CAPITAL FUND STATEMENT OF CAPITAL SURPLUS

#### 2021

|   | Debit           | Credit          |
|---|-----------------|-----------------|
| Balance - January 1, 2021                         | xxxxxxxx        |                 |
| Premium on Sale of Bonds                          | <b>XXXXXXXX</b> |                 |
| Funded Improvement Authorizations Canceled        | <b>xxxxxxx</b>  |                 |
| Miscellaneous                                     |                 |                 |
|   |                 |                 |
|   |                 |                 |
| Appropriated to Finance Improvement Authorization |                 | xxxxxxxx        |
| Appropriation to 2021 Budget Reserve              |                 | <b>XXXXXXXX</b> |
| Balance - December 31, 2021                       |                 | <b>XXXXXXXX</b> |
|   | -               |                 |