

**RUNNEMEDE PLANNING/ZONING BOARD**

**AGENDA**

**MAY 24, 2023**

**MEETING CALLED TO ORDER: \_\_\_\_\_**

**PLEDGE ALLEGIANCE TO FLAG:**

**STATEMENT:** Public Notice of this meeting pursuant to the Open Public Meetings Act has been given by the clerk in the following manner:

- 1. Posted on the bulletin board in the Borough Clerk's Office.
- 2. Emailed to the Retrospect and the Courier Post.

**ROLL CALL:**

Kandy Klehamer	_____
Joseph Aupperle	_____
Debra Goushian	_____
Charles Buchheim	_____
Dennis Venella	_____
Cashor Farmer	_____
Harry Wozunk	_____
Mayor Kappatos	_____
Craig Laubenstein	_____
Sharon Burke, Alternate	_____
Cathy Walker, Alternate	_____
Gary Musilli, Alternate	_____
David N. Rowan, Solicitor	_____
Steven Bach, Engineer	_____

**MINUTES:** Request approval of minutes of the April 26, 2023 meeting.

**MOTION:** \_\_\_\_\_

**OLD BUSINESS:**

RESOLUTION #23-10 Resolution Authorizing Preliminary and Final Major Site Plan and Use Variance, Bulk Variances and Waivers for ABA Realty, LLC., 705-707 East Clements Bridge Road, Block 126, Lots 3, 10.02 & 11.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #23-11 Resolution of Review and Recommendation from the Runnemede Borough Planning Board to the Runnemede Borough Mayor and Council regarding a Redevelopment Plan for an Area in Need of Redevelopment Pursuant to N.J.S.A 40A:12A-1et seq for the Entirety of Block 135. Lot 32.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION #23-11 Resolution of Review and Recommendation from the Runnemede Borough Planning Board to the Runnemede Borough Mayor and Council regarding a Redevelopment Plan for an Area in Need of Redevelopment Pursuant to N.J.S.A 40A:12A-1et seq for the Entirety of Block 126, Lots 1 & 1.01 and Block 135, Lots 43.03, 43-05 & 43.06.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

\_\_\_\_\_

**NEW BUSINESS:**

APPLICATION #23-02: Site Plan Application For RR195 Runnemedede Associates LLC, 195  
Ninth Avenue, Block 135, Lot 43.03.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

**CHAIRPERSON'S REPORT:**

**GOOD & WELFARE:**

**MOTION TO CLOSE GOOD & WELFARE:** \_\_\_\_\_

**ADJOURNMENT: MOTION:** \_\_\_\_\_

**TIME:** \_\_\_\_\_