

**RUNNEMEDE PLANNING/ZONING BOARD**

**AGENDA**

**NOVEMBER 15, 2018**

**MEETING CALLED TO ORDER:** \_\_\_\_\_

**PLEDGE ALLEGIANCE TO FLAG:**

**STATEMENT:** Public Notice of this meeting pursuant to the Open Public Meetings Act has been given by the clerk in the following manner:

1. Posted on the bulletin board in the Borough Clerk's Office.
2. Emailed to the Retrospect and the Courier Post.

**ROLL CALL:**

Kandy Klehamer, Chairwoman	_____	_____
Joseph Aupperle, Vice-Chairman	_____	_____
Debra Goushian, 2 <sup>nd</sup> Vice-Chairwoman	_____	_____
Scott Piechoski	_____	_____
Dennis Venella	_____	_____
Fred Loverdi	_____	_____
Mayor Kappatos	_____	_____
John Ranieri, Councilman	_____	_____
Daniel White, Alternate	_____	_____
Mary Dodds, Alternate	_____	_____
David N. Rowan, Solicitor	_____	_____
John Pettit, Engineer	_____	_____
Keith Knight, Zoning Official	_____	_____

**APPROVAL OF MINUTES:** A motion is in order for the approval of minutes of the 10/10/18 meeting as submitted by the Clerk as each member received copies of the same.

**MOTION:** \_\_\_\_\_

**OLD BUSINESS:**

RESOLUTION #18-18: A Resolution Memorializing Bulk Variances & Permission to Construct a Fence 3630 Davis Road, Block 152, Lot 11.01.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

RESOLUTION 18-19: A Resolution Memorializing Bulk Variances & Permission to Construct an Eight (8) Foot Addition at 335 W. Evesham Road, Block 101, Lot 15.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

**NEW BUSINESS:**

APPLICATION #18-12: An Application for a Bulk Variance to Permit Paving Part of Lot to Store Vehicles 99 S. Black Horse Pike, Block 31.03, Lot 1

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

APPLICATION #18-13: An Application for a Minor Subdivision (Lot Line Adjustment) & Use Variance for 20 W. First Avenue & 39 N. Black Horse Pike.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

APPLICATION #18-08: An Application for Site Plan Review for Use of 109 East 9<sup>th</sup> Avenue as a Residential Health Care Facility and Adult Day Care.

**MOTION:** \_\_\_\_\_ **ROLL CALL:** \_\_\_\_\_

**CHAIRPERSON'S REPORT:**

**GOOD & WELFARE:**

**MOTION TO CLOSE GOOD & WELFARE: \_\_\_\_\_**

**ADJOURNMENT: MOTION: \_\_\_\_\_**

**TIME: \_\_\_\_\_**